

**The General Synod of The
Anglican Church of Canada**



**Minutes
of the
Forty-third Session of the General
Synod**

**University of Calgary
Calgary, AB
June 27 – July 2, 2023**

MINUTES OF THE FORTY-THIRD GENERAL SYNOD OF THE ANGLICAN CHURCH OF
CANADA UNIVERSITY OF CALGARY
CALGARY, AB JUNE 27-JULY 2, 2023

AN ASSEMBLY WITH THE EVANGELICAL LUTHERAN CHURCH IN CANADA

LET THERE BE GREENING

Recorder

Ms. Camille George Johnson

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DIRECTORY

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The Rev. Dr. Karen Egan	Prolocutor
Ms. Judith Moses	Deputy Prolocutor
Canon David P. Jones, K.C.	Chancellor
Canon Clare Burns (November 2020 – present)	Vice-Chancellor
Ms. Jody Butler Walker (February 2021 – present)	Officer-at-Large
The Ven. Valerie Kerr	Officer-at-Large
The Ven. Alan T. Perry (September 2020 – present)	General Secretary
Ms. Amal Attia (November 2021 – present)	Treasurer

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The Ven. Cathy Laskey, Fredericton	Honorary Clerical Secretary
The Rev. Andrew Rampton, Rupert's Land	Honorary Assistant Clerical Secretary
Canon Stephen Kohner, Quebec	Honorary Lay Secretary
Dr. Danilla Severin, New Westminster	Honorary Assistant Lay Secretary
Canon Clare Burns, Toronto	Assessor
The Rev. Cynthia Haines Turner, Western Newfoundland	Assessor
The Ven. Bill Mous, Niagara	Assessor
Canon Greg Tweney, Niagara	Assessor
Ms. Isabel Weeks, British Columbia	Assessor

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Agenda Committee

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The Ven. Katherine Bourbonniere	Nova Scotia & Prince Edward Island
Ms. Jody Butler Walker	Yukon
Canon Dr. Randall Fairy	Kootenay
The Most Rev. Anne Germond	Algoma
The Rev. Dr. Iain Luke	Saskatoon

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Ms. Judith Moses	Deputy Prolocutor
Mrs. Elizabeth Sims	Resolutions Committee, Brandon
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The Rev. Andrew Rampton	Honorary Assistant Clerical Secretary, Rupert's Land
Canon Stephen Kohner	Honorary Lay Secretary, Quebec
Dr. Danilla Severin	Honorary Assistant Lay Secretary, New Westminster

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Mr. Andrew Clinkard	Niagara
Ms. Jane Hope	New Westminster
The Rev. Roshni Jayawardena	Toronto
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Ms. Isabel Weeks	British Columbia

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	Mrs. Cathy Wozlowski	Territory of the People
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	The Ven. Julia Brace	Eastern Newfoundland & Labrador
	Mr. Dion Lewis	Montreal
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	The Ven. Kathryn Otley	Ottawa
	Mr. Chris Ambridge	Toronto
Rupert's Land	The Rt. Rev. Stephen London	Edmonton
	The Ven. Noel Wygiera	Calgary
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The Ven. Bill Mous

Prolocutor and Chair, Financial Management
Committee

Niagara

Assessor, Niagara

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The Rt. Rev. Annie Ittoshat

The Rt. Rev. Lucy Nester

The Rt. Rev. Joseph Royal

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Diocese of Montreal

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Diocese of Moosonee

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Diocese of New Westminster

The Rt. Rev. John Stephens

Diocese of Niagara

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Diocese of Nova Scotia and Prince Edward Island

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Vacant

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Vacant

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The Rt. Rev. Nigel Shaw

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Diocese of Saskatoon

The Ven. Daniel Hughes

Territory of the People

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The Rev. Canon Janet Read-Hockin
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The Rev. Canon Claudette Taylor

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Diocese of Yukon

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The Rev. Canon Murray Still

Canadian Forces

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The Rev. Lisa Pacarynuk

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Sr. Heather Broadwell

The Sisterhood of St. John the Divine

Sr. Elizabeth Rolfe-Thomas

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Youth
Ms. Jasmine Firth

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Youth
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Youth
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Youth

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Canon Gary Russell
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Youth

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Diocese of Yukon

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Rosie Jane Tailfeathers

Youth

Mr. Trent Bird

Canadian Forces

Mr. Robert Fearnley

Ms. Hilda Young

Youth

Ms. Hannah Torchinsky

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Ambidge, Chris
Anderson, David
Armstrong, Cathy
Armstrong, Nancy
Asbil, Andrew

B

Beardy, Isaiah Larry
Bell, David
Bell, Lily
Bell, Susan
Bird, Dixie
Bird, Milly
Bird, Trent
Blaikie, Simon
Bobbish, Charles
Bourbonniere, Katherine
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Boyd, John
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Brien, Ken
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Brochu, Brenda
Bruce, Michael
Bury, Philip
Butler Walker, Jody

C

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Cluett, Walter
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Conkin, Christine
Connors, Jan
Cross, Eli

D

Dahill, Laurel
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Dobbin, Tim

Donnan, Emmajane

Dorland, Patricia

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Edwards, David
Egan, Karen
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F

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Fields, Stephen
Finlay, Molly
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Firth, Verna
Francis, Terry
Fyfe, Sandra

G

Gagliano, Giuseppe
Gascho, Kyle
Germond, Anne
Getty, Alan
Gill, Debra
Godfrey, Wendy
Gough, Glen
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Greenwood, David
Greenwood-Lee, Anna
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Hogan, Patrick
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I

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Jensen, Connie Johnson, Victor
Jones, KC, David P.

K

Kagura, Walter
Kamenawatamin, Roderick (Robert)
Keenainak, Ann Martha
Keesmaat-Walsh, Finn
Kennedy, Helen
Kerr-Wilson, Gregory
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Knox, Carol
Kohner, Stephen
Kovacs, Karen
Koyle, Jay

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Lehmann, David
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Lewis, Dion
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London, Stephen
Luke, Iain
Lukow, Joan
Lynch, Christine

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Martin, Winna
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McCollum, Alastair

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McNulty, Laura
McPhee, Alex
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Metcalf, Jeffrey
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Miller, Dorothy
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Moses, Judith
Murphy, Elizabeth
Murray, Yvonne
Myers, OGS, Bruce

N

Nadeau, Spencer
Netser, Lucy
Nicholls, Linda
Norman, Pamela

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Organ, John
Otley, Kathryn
Oulton, Michael

P

Pacarynuk, Lisa
Parker, Shane
Parsons, David
Pearce, Bram
Perkins, Brittany
Perry, Alan T.
Peterson, Marnie
Phibbs, Tanya
Plamondon, Clara
Porter, Jodey
Privett, Anne

Q

Quilty, Skyeler

R

Rampton, Andrew
Ramsden, Ryan
Read-Hockin, Janet
Reed, Rick
Regis, Mark

Richards, Douglas
Robertson, Kevin
Rolfe-Thomas, SSJD, Elizabeth
Ronan, Donna
Rose, Samuel
Royal, Joseph
Russell, Gary
Russell Patterson, Dorothy
Rye, John

S

Samms, Kharis Arlene
Sanderson, Theresa
Scott, Victoria
Seegerts, Steven
Severin, Danilla
Shapcott, Michael
Shaw, Nigel
Shaw, Riscylla
Shewfelt, Charles
Short, Catherine
Sims, Elizabeth
Sinclair, Nadia
Smith, Bradley
Smith, Gail
Snelgrove, Wandlyn
Solomon, Vincent
Spence, Martha
Spencer, James
Stephen-Garneau, Emily
Stephens, John
Stephens-Rennie, Andrew
Still, Murray
Sturgeon, Arlene

T

Tailfeathers, Rosie Jane
Tate, Dawn
Taylor, Claudette
Thompson, Marshall
Torchinsky, Hannah
Townshend, Paul
Townshend, Todd
Townson, Vicki
Toycen, David
Travers, Ruth

V

Vickery, Emma

W

Walker, Colleen
Walsh, Mary
Walters, Pamela
Walton, Laura
Watton, John
Webster, Tannis
Whalen, Roger
Wheeler-Dame, Lesley
White, Tanya
Winn, Susan
Winter, Amos
Winter, Austin James
Wolff, Michael
Woodcroft, Geoffrey
Wozlowski, Cathy
Wygiera, Hannah
Wygiera, Noel

Y

Young, Flora
Young, Hilda

Z

Zink, Jesse

International Guests

The Rt. Rev. Anthony Poggio Secretary General of the Anglican Communion

Full Communion Guests

Sr. Liza Anderson Sr. Liza Anderson The Episcopal Church Partner to Council of General Synod
The Rt. Rev. William Franklin Assisting Bishop of Long Island and The Most Rev. Michael Curry's Official Representative for The Episcopal Church at Assembly 2023
The Rev. Margaret R. Rose Ecumenical and Interreligious Deputy to the Presiding Bishop, The Episcopal Church
The Rev. Elizabeth Eaton Presiding Bishop of the Evangelical Lutheran Church in America (ELCIA)
The Rev. Susan Johnson National Bishop of the Evangelical Lutheran Church in Canada (ELCIC)

Partners

Dr. Scott Brubacher Executive Director of the Anglican Foundation of Canada
Mr. Will Postma Executive Director of the Primate's World Relief and Development Fund (PWRDF)

Planning Committees

Assembly Planning Committee

The Rev. Susan Johnson (Co-Chair) National Bishop, The Evangelical Lutheran Church in Canada
The Most Rev. Linda Nicholls (Co-Chair) Primate, The Anglican Church of Canada
Ms. Angela Chorney Event Planner, Dots & Crosses Event Management
Ms. Shannon Cottrell Executive Secretary for Governance, The Anglican Church of Canada
Ms. Trina Gallop Blank Assistant to the Bishop, Communications and Resource Generation, The Evangelical Lutheran Church in Canada
Mr. Kyle Giesbrecht Director of Finance and Administration, The Evangelical Lutheran Church in Canada
The Rev. Dr. Larry Kochendorfer Joint Anglican Lutheran Commission Co-Chair, The Evangelical Lutheran Church in Canada
The Ven. Alan T. Perry General Secretary, The Anglican Church of Canada
The Ven. Tanya Phibbs General Synod Planning Committee Chair, The Anglican Church of Canada

Special thanks to:

The Rev. Paul Gehrs Assistant to the Bishop, Justice and Ecumenical and Interfaith Relations, The Evangelical Lutheran Church in Canada
The Rev. Canon Dr. Scott Sharman Animator for Ecumenical and Interfaith Relations, The Anglican Church of Canada
Dr. Ryan Weston Lead Animator, Public Witness for Social and Ecological Justice, The Anglican Church of Canada

Assembly Worship Committee

The Rev. Helen Dunn (Co-Chair)
The Rev. Kristian Wold (Co-Chair)
Dr. Joy Berg
Dr. Neil Cockburn
The Ven. Rosalyn Kantlaht'ant Elm
Mr. Ben Johnston-Urey
The Rev. Dr. Larry Kochendorfer
The Rev. Lyle McKenzie
The Rev. Dr. Eileen Scully
The Very Rev. Peter Wall

General Synod Planning Committee

The Ven. Tanya Phibbs	Chair
Ms. Lisa Barry	Senior Producer, Anglican Video
The Rev. Canon Dr. Grayhame Bowcott	2025 Host Diocese Representative
Mr. Brian Bukowski	Manager, Web
Ms. Angela Chorney	Event Planner, Dots & Crosses Event Management
Ms. Shannon Cottrell	Executive Secretary for Governance, The Anglican Church of Canada
The Rev. Helen Dunn	Assembly Worship Committee Co-Chair
The Rev. Dr. Karen Egan	Prolocutor
The Ven. Dr. Pilar Gateman	Local Arrangements Committee Co-Chair
Ms. Rita Matthews	Local Arrangements Committee Co-Chair
Ms. Dianne Widney	Local Arrangements Committee
Ms. Ruth-Anne Marley	Local Arrangements Committee
Ms. Camille George Johnson	Executive Assistant to the General Secretary
The Rev. Cynthia Haines Turner	2019 General Synod Planning Committee Member
Anne Marley	Local Arrangements Committee
Ms. Rita Matthews	Local Arrangements Committee
Ms. Judith Moses	Deputy Prolocutor
The Most Rev. Linda Nicholls	Primate
The Ven. Alan T. Perry	General Secretary
Mr. Shane Roberts	Production Coordinator, Anglican Video
Mr. Joseph Vecsi	Director, Communications & Information Resources
Mr. Chris Wood	Council of General Synod Representative

Special Thanks To:

Mr. Ben Davies	Production Coordinator/Mgr. of Anglican Video (2020 – 2022)
Mr. Luke Gobbett	Council of General Synod Representative (2020 – 2023)
The Very Rev. Paul Millward	2025 Host Diocese Representative (2020 – 2022)
Mr. Michael Still	Anglican Council of Indigenous Peoples Rep. (2020 – 2022)
Ms. Deborah Barretto	Dir., Resources for Mission (Sponsorship for Assembly 2023)

General Synod Planning Sub-Committee

The Ven. Tanya Phibbs	Chair
The Ven. Alan T. Perry	General Secretary
The Most Rev. Linda Nicholls	Primate
The Rev. Cynthia Haines Turner	2019 General Synod Planning Committee Member
The Rev. Dr. Karen Egan	Prolocutor

General Synod 2023 Staff Team

Ms. Shannon Cottrell	Executive Secretary for Governance
Ms. Deborah Barretto	Sponsorship and Display Coordinator for Anglicans
Ms. Lisa Barry	Anglican Video Senior Producer
Ms. Becky Boucher	Anglican Video Floor Manager
Mr. Brian Bukowski	Web Manager/Tablet Manager
Ms. Virginia Douglas	Shipping Coordinator (at Church House)
The Rev. Carl Fraser	Anglican Video Consultant
Ms. Camille George Johnson	Recording Secretary
Mr. Brian Hung	IT Support Specialist
Ms. Sheilagh McGlynn	Pre-Assembly Youth Gathering Coordinator
Dr. Andrea Mann	Nominating Committee Support Staff
Mr. Rob Murphy	Shipping Coordinator (at Church House)
Ms. Jo Mutch	Office Manager
Mr. Shane Roberts	Anglican Video Production Coordinator
The Rev. Dr. Eileen Scully	Worship Committee Support and Pastoral Care Coord.
Mr. Joseph Vecsi	Media Room Coordinator for Anglican
Dr. Ryan Weston	Resolutions Committee Support Staff

General Synod Management Team

The Most Rev. Linda Nicholls	The Primate
The Ven. Alan T. Perry	General Secretary
Ms. Amal Attia	Treasurer and Chief Financial Officer
Ms. Deborah Barretto	Director, Resources for Mission
The Most Rev. Chris Harper	National Indigenous Anglican Archbishop
Mr. Scott Hilborn	Manager, Human Resources
Dr. Andrea Mann	Director, Global Relations
The Rev. Dr. Eileen Scully	Director, Faith, Worship, and Ministry
Mr. Joseph Vecsi	Director, Communications and Information Resources
Dr. Ryan Weston	Lead Animator, Public Witness for Social and Ecological Justice

Primate's Leadership Circle

The Most Rev. Linda Nicholls	The Primate
The Ven. Alan T. Perry	General Secretary
Dr. Scott Brubacher	Executive Director, Anglican Foundation of Canada

Ms. Rekha Menon
Mr. Will Postma

Executive Director, Pension Office Corporation
Executive Director, The Primate's World Relief &
Development Fund

Council of General Synod 2019 – 2023

The Most Rev. Linda Nicholls, Primate
The Rev. Dr. Karen Egan
Ms. Judith Moses
Canon David P. Jones, K.C.
The Ven. Alan T. Perry (2020-present)
The Ven. Dr. Michael Thompson (2019-2020)
Ms. Amal Attia (2021-present)
Ms. Hanna Goschy (2019-2021)
The Most Rev. Chris Harper (2022-present)
Mark MacDonald (2019-2022)

President
Prolocutor
Deputy Prolocutor
Chancellor
General Secretary
General Secretary
Treasurer and Chief Financial Officer
Treasurer and Chief Financial Officer
National Indigenous Anglican Archbishop The Most Rev.
National Indigenous Anglican Archbishop

Elected Members

Province of British Columbia and Yukon

The Most Rev. Lynne McNaughton, Bishop
The Rev. Marnie Peterson, Clergy
Canon Ian Alexander, Laity
Ms. Jody Butler Walker, Laity

Youth

Ms. Clare Urquhart, Laity (2021- present)
Ms. Dale Drozda, Laity (2019-2021)

Province of Canada

The Most Rev. David Edwards, Bishop
The Rev. Canon Paulette Bugden, Clergy
Ms. Margaret Jenniex, Laity
Ms. Ann Cumyn, Laity

Youth

Mr. Scott Wicks-Potter, Laity

Province of Ontario

The Rt. Rev. Andrew Asbil, Bishop
The Ven. Valerie Kerr, Clergy
Ms. Kim Chadsey, Laity
Mr. Paul Townshend, Laity (2021 – present)
Canon Hugh Mackenzie, Laity (2019-2021)

Youth

Finn Keesmaat-Walsh, Laity

Province of Rupert's Land

The Most Rev. Gregory Kerr-Wilson, Bishop
The Rt. Rev. Joey Royal, Bishop
The Rev. Amos Winter, Clergy
Ms. Freda Lepine, Laity
Dr. Michael Siebert, Laity
Mr. Chris Wood, Laity

Youth

Mr. Luke Gobbett, Laity

Anglican Military Ordinariate

LCol the Rev. Canon Dennis F. G. Newhook

Evangelical Lutheran Church in Canada

Mr. Chris Bishopp (2022 – present)
Ms. Pat Lovell (2019-2022)

Partners

The Episcopal Church

Dr. Liza Anderson (2022 – present)
Canon Noreen Duncan (2019-2022)

The Primate's World Relief & Development Fund

The Rev. Cynthia Haines Turner (2022 – present)
The Rev. Canon David Harrison (2019-2022)

Standing & Coordinating Committees of General Synod 2019

2023 Communications Coordinating Committee

The Rt. Rev. William Cliff (Chair)
Canon Ian Alexander
Canon Donna Bomberry
Mr. Alex Hilson
Ms. Valerie Hopper-Tweeney
Ms. Judith Moses
Mr. Michael Valpy

Faith, Worship, and Ministry Coordinating Committee

The Rev. Dr. Karen Egan
The Ven. Douglas Fenton (Chair)
The Rev. Stephanie London
The Rt. Rev. Michael Oulton
Finn Keesmaat-Walsh
The Very Rev. Paul Williams

Financial Management Committee

Ms. Joyce Badley
Mr. Andrew Clinkard
The Rev. Dr. Karen Egan (Chair)
The Rev. Cynthia Haines Turner
Ms. Freda Lepine
The Rev. Canon Leo Martin
Canon Paul Rathbone
Canon Dr. Gary Russell

Partners in Mission Coordinating Committee

The Rev. Dr. Karen Egan
Ms. Susan Little
Mr. Benjamin Stuchbery
The Ven. Charlene Taylor (Chair)

Pension Committee

Ex-Officio Members

The Most Rev. Linda Nicholls, Primate
The Ven. Alan T. Perry, General Secretary
Ms. Amal Attia, Treasurer and CFO
The Rev. Dr. Karen Egan, Prolocutor
Ms. Rekha Menon, Director of Pensions

Elected by General Synod 2019

The Rt. Rev. Mary Irwin-Gibson
The Rt. Rev. Geoffrey Woodcroft
The Ven. David Selzer
Mr. Robert Dickson
Mrs. Joyce Badley

Trustees

Mr. Bob Boeckner
Ms. Sheryl Kennedy
Ms. Josephine Marks
Mr. Stephen Koning
Mr. David Stovel
Ms. Karen McRae
The Rt. Rev. Philip Poole
Mr. Jordan N. Fremont
The Rt. Rev. William Cliff

Appointed by the Pension Committee

The Rt. Rev. Samuel Rose
The Rt. Rev. Todd Townshend
Mr. Michael Attwood
The Ven. Travis Enright
The Very Rev. Peter Elliott

Public Witness for Social and Ecological Justice Coordinating Committee

Sydney Brouillard-Coyle
Ms. Jane Cox
The Rev. Elizabeth Hamel (Chair)
Ms. Judith Moses
The Rev. Marnie Peterson

Resources for Mission Coordinating Committee

The Rev. Canon Paulette Bugden
The Ven. Jane Humphries (Chair)
Ms. Judith Moses
Canon Dr. Gary Russell
Ms. Sue Winn
The Rev. Canon Dr. Yme Woensdregt

SESSIONS

**THE FORTY-THIRD GENERAL SYNOD OF THE ANGLICAN CHURCH
OF CANADA
JUNE 27- JULY 2, 2023 UNIVERSITY OF CALGARY CALGARY, AB**

Tuesday, June 27, 2023

Opening Eucharist

The Forty-third Session of the General Synod commenced with a Eucharist service from 7:00 to 9:00 pm MDT in the McEwan Hall of the University of Calgary, Alberta.

Land Acknowledgement

The Most Rev. Linda Nicholls acknowledged that the Diocese of Calgary sits on traditional territory of the First Nations of the Treaty 7 region in southern Alberta, including the Blackfoot Confederacy, which comprises the Six and Kainai Nations, as well as the Tsuut'ina Nation and the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley First Nations. Additionally, she acknowledged the presence of the Métis Nation of Alberta Region 3 within the city. The acknowledgment highlighted the historical significance of the land, previously inhabited exclusively by Indigenous peoples, and concluded with prayers for respect for the land and reconciliation among all inhabitants.

Wednesday, June 28, 2023

Morning Session

Opening Formalities

Call to Order

The meeting commenced at 9:15 am MDT and was called to order by The Most Rev. Linda Nicholls, President of the General Synod.

Declaration of Quorum

Vice-Chancellor Canon Clare Burns announced that quorum was met, with the following numbers present in each Order: 32 in the Order of Bishops, 60 in the Order of Clergy, and 75 in the Order of Laity.

Act 1

Updates to the In-Memoriam List

An announcement was made regarding the recent deaths of The Most Rev. Claude W. Miller, Diocese of Fredericton, The Rev. Canon Lynn Uzans, Diocese of Nova Scotia & PEI, and The Rt. Rev. Edward Frank Marsh, Diocese of Central Newfoundland. Prayers were offered in remembrance of them. *[For the complete in-memoriam list, see Appendix A, page 70]*

Introductions by the Primate

The Most Rev. Linda Nicholls made the following introductions:

Head Table

The Rev. Dr. Karen Egan, Prolocutor
Ms. Judith Moses, Deputy Prolocutor
Canon David Jones, Chancellor
The Ven. Alan T. Perry, General Secretary
The Most Rev. Linda Nicholls, President of General Synod

Sessional Committees

Agenda Committee

The Ven. Tanya Phibbs, Huron (Chair)

Resolutions Committee

The Rt. Rev. Susan Bell, Niagara (Chair)

Expenditures Committee

The Rev. Dr. Karen Egan, Prolocutor (Chair)

Nominating Committee

The Rev. Marnie Peterson, New Westminster (Chair)

Credentials Committee

Canon Clare Burns, Toronto

The Rev. Dr. Karen Egan, Prolocutor
The Ven. Alan T. Perry, General Secretary

Honorary Secretaries

The Ven. Cathy Laskey, Fredericton
The Rev. Andrew Rampton, Rupert's Land
Canon Stephen Kohner, Quebec
Dr. Danilla Severin, New Westminster

Assessors

Canon Clare Burns, Toronto
The Rev. Cynthia Haines Turner, Western Newfoundland
The Ven. Bill Mous, Niagara
Canon Greg Tweney, Niagara
Ms. Isabel Weeks, British Columbia

Partners

Sr. Liza Anderson, The Episcopal Church Partner to Council of General Synod
The Rev. Dixie Bird, Anglican Council of Indigenous Peoples

Communion Guests

The Rev. Elizabeth Eaton, Presiding Bishop of the Evangelical Lutheran Church in America (ELCIA)
The Rt. Rev. William Franklin, Assisting Bishop of Long Island and The Most Rev. Michael Curry's
Official Representative for The Episcopal Church at Assembly 2023
The Rt. Rev. Susan Johnson, National Bishop of the Evangelical Lutheran Church in Canada (ELCIC)
The Rt. Rev. Anthony Poggo, Secretary General of the Anglican Communion
The Rev. Margaret R. Rose, Ecumenical and Interreligious Deputy to the Presiding Bishop, The Episcopal Church

Committee Presenters

Mx. Brittany Hudson, Dismantling Racism Task Force
Ms. Janet Marshall, Strategic Planning Working Group
The Rev. Monique Stone, Strategic Planning Working Group

Pastoral Care Givers

The Rev. Dr. Phillip Behman, Calgary
The Rev. Matthew Gillard, Niagara
The Rev. Carolyn Herold, Calgary
The Rev. Nicole Janelle, Calgary
The Rev. Mary-Jane Lewis-Kirk, Calgary

Presenting Sponsor

Ecclesiastical Insurance

Advocate Sponsor of the Opening Reception

Letko Brosseau

Advocate Sponsors of the Closing Banquet

Anglican Foundation of Canada
The Primate's World Relief and Development Fund

Companion Sponsor

Fiera Capital

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Canadian Lutheran World Relief

Canso Investment Counsel Ltd

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AON

CanadaHelps.org

Connor Clark & Lunn Private Capital

Eckler

Huron at Western

TD

Vancouver School of Theology

Supporting Sponsors

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Regehr's Printing Ltd

Sunwest Aeromedical

A100 Determining Delegates for General Synod 2023

Moved By: Chancellor Canon David P. Jones, K.C.

Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:

1. Confirm the resolution adopted by the Council of General Synod in November 2020: THAT the number of clergy and lay delegates for General Synod 2022 be determined by reference only to the four specified dates (Easter, Pentecost, the 2nd Sunday of September, and Christmas) in 2019.
2. Declare that this decision applies to the meeting of the General Synod in 2023, postponed from 2022.

CARRIED IN ALL ORDERS

Act 2

A070-R1 Motion Responding to GS 2019 Resolution C005 - Enacting the Revised Rules of Order and Procedure

Moved By: Chancellor Canon David P. Jones, K.C.

Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:

Adopt the revised Rules of Order and Procedure as attached to this resolution.

CARRIED AS AMENDED

Act 3

A002 Minutes of 42nd Session of General Synod

Moved By: Chancellor Canon David P. Jones, K.C.

Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:

Adopt the minutes of the 42nd session of the General Synod, held at the Sheraton Vancouver Wall Centre, Vancouver, British Columbia July 10-16, 2019

CARRIED
Act 4

A003 Reception of Notices of Motion and Memorials

Moved By: Chancellor Canon David P. Jones, K.C.
Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:
Receive the Notices of Motion and Memorials as contained in the Convening Circular.

CARRIED
Act 5

A001 Adoption of Agenda

Moved By: The Ven. Tanya Phibbs
Seconded By: Ms. Judith Moses

Be it resolved that this General Synod:
Adopt the agenda (dated April 20, 2023) for this meeting

CARRIED
Act 6

A004 Courtesies of the General Synod

Moved By: Chancellor Canon David P. Jones, K.C.
Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:
Extend the Courtesies of the General Synod to the partners from Anglican Council of Indigenous Peoples, invited guests, the directors of General Synod at the National Office, and presenters.

CARRIED
Act 7

A005 Reception of Reports

Moved By: Chancellor Canon David P. Jones, K.C.
Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:
Receive the reports contained in the Convening Circular.

CARRIED
Act 8

Orders of the Day

The Ven. Tanya Phibbs reviewed the orders of the day.

Presidential Address

The Most Rev. Linda Nicholls delivered an address to the General Synod. *[For the full Presidential Address, see Appendix B, page 71.]*

The meeting adjourned at 12:00 pm MDT.

Afternoon Session

Call To Order

The meeting reconvened at 1:30 pm MDT, with the Prolocutor, Rev. Dr. Karen Egan, assuming the chair.

Ministries of General Synod Video Series - Faces of General Synod

Throughout the meeting, a series of videos were presented, featuring General Synod staff members providing valuable insights into the diverse work of their departments.

Report: 011 Report of the Governance Working Group

Chancellor Canon David P. Jones, K.C., Chair of the Governance Working Group delivered the report and the motions:

A053 Amend Canon III to Extend Term of Office of Primate

Moved By: Chancellor Canon David P. Jones, K.C.

Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:

Amend Canon III to add the italicized words in section 4 c) i):

4 c) The Primate shall hold office until:

- i) attaining 70 years of age, provided that if the next session of General Synod is scheduled to commence within one year of that date, the Primate may continue in office until the prorogation of that session of General Synod, or
- ii) the effective date of a resignation accepted pursuant to section 9 b) of this Canon, or
- iii) the adoption of a resolution declaring the Primacy vacant pursuant to section 10 d) of this Canon.

DEFEATED

Change of Chairperson

The Most Rev. Linda Nicholls resumed the chair.

A040 Motion Responding to GS 2019 Resolution C005 – Changing the Bands for Determining the Number of Elected Clergy and Lay Members from Each Diocese

Moved By: Chancellor Canon David P. Jones, K.C.

Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:

Amend paragraph 8 f) of the Constitution as follows:

- in paragraph i) ,“4,999” be changed to “2,500”;
- in paragraph ii), “5,000 and 9,999” be changed to “2,501 and 7,500”;
- in paragraph iii), “10,000 and 14,999” be changed to “7,501 and 15,000”;
- in paragraph iv), “5,000” be changed to “7,500”.

CARRIED IN ALL ORDERS

Act 9

Address by Bishop Anthony Poggio

The Rt. Rev. Anthony Poggio, Secretary General of the Anglican Communion, stressed the importance of fostering ecumenical relationships while highlighting the various challenges within the Anglican Communion. Addressing the theme *Let there be greening*, Poggio applauded the General Synod for tackling climate-related issues and in closing, urged for solidarity and cooperation, reiterating his dedication to collaborating with the Anglican Church of Canada towards a future marked by peace and advancement.

Ministries of General Synod Video - The Primate

The Most Rev. Linda Nicholls provided an overview of the activities conducted by the Primate’s office and emphasized the significance of maintaining a spiritual perspective, embracing change, and actively listening to diverse perspectives.

Introduction of the No Debate List

The Rt. Rev. Susan Bell, serving as Chair of the Resolutions Committee, presented the proposed list of motions designated for no debate:

No Debate List of Motions Requiring Majority Voting Together

- A101 – Motion Responding to GS 2019 Resolution C005 – Commission a Document on History, Structure, and Governance of The Anglican Church of Canada
- A121 – New Liturgical Texts I: Deconsecration of a Sacred Building
- A123 – Lectionary Items I: Alternative Old Testament Readings for Eastertide A124 – Lectionary Items II: Revised Common Lectionary Daily Readings
- A125 – Ecumenically Agreed Liturgical Texts (English Language Liturgical Consultation) A126 – Motion to Authorize the Prayer for Reconciliation with the Jewish People
- A127 – Ecumenical Relations – Anglican-Mennonite Dialogue in Canada
- A128 – Amendment to Faith, Worship, and Ministry Coordinating Committee Terms of Reference A161 – Amendment to Partners in Mission Coordinating Committee Terms of Reference
- A170-R1 – Continuing Education Plan
- A171 – General Synod Pension and Benefits Plan A172 – Lay Retirement Plan
- A173 – Long Term Disability Plan

No Debate List of Motions Requiring 2/3 Majority by Orders

- A032 – Motion for Second Reading of Amendment the Declaration of Principles from GS 2019 A030
- A050-R1 – Elimination of the Audit Subcommittee as a Separate Committee
- A051– Motion for Second Reading of Prayer for Reconciliation with the Jewish People from GS 2019 A051-R2
- A052 – Repealing Canon XIII on Deaconesses A054 – Amend Canon V(Archives)

Report: 016 Public Witness for Social and Ecological Justice Coordinating Committee Appendix A – Dismantling Racism Task Force

Mx. Brittany Hudson of the Dismantling Racism Task Force, presented the report and outlined the proposed motions:

A200 Continuing the Work of Dismantling Racism in the Church

Moved By: The Rt. Rev. Riscylla Shaw
Seconded By: The Rt. Rev. Geoffrey Woodcroft

Be it resolved that this General Synod:

1. Direct the Council of General Synod to establish a permanent National Advisory Council on Dismantling Racism to:
 - a. conduct an initial and ongoing review of church structures, culture, policies, and practices pertaining to racism and anti-racism
 - b. develop and implement a national action plan to move from promoting diversity to living out full inclusion, equity, and belonging at all levels of the church (in both membership and leadership)
2. Direct the Council of General Synod to ensure that the membership for this Advisory Council reflects the communities of the Church most impacted by racism, namely Indigenous persons, Black persons, and persons of colour and those with experience in anti-racism ministry and leadership, while striving for balanced geographic, gender, ethnocultural, lay and clergy representation, to the degree reasonably possible, and delineating appropriate supportive roles for White/Settler allies on the Council.
3. Request the Council of General Synod to explore the creation of a full-time staff position at the national level to animate national and diocesan anti-racism activity.

Proposed amendment to A200:

Moved By: The Rev. Vincent Solomon
Seconded By: Ms. Dorothy Paterson

Strike the words “Indigenous persons” from item 2)

**CARRIED
A200-R1**

Motion for the postponement of the debate:

Moved By: The Rt. Rev. Riscylla Shaw
Seconded By: Sr. Heather Broadwell

Postpone debating the motion awaiting consultation from the Indigenous Community present at General Synod, during General Synod.

CARRIED

Consideration of motions A200 was deferred until Friday, June 30th. The meeting adjourned at 5:00 pm MDT.

Evening Session

Call to Order

The meeting reconvened at 7:00 pm MDT, with The Most Rev. Linda Nicholls taking the chair.

Report: 006 Appendix A Report of the Strategic Planning Working Group

Ms. Judith Moses, Co-Chair of the Strategic Planning Working Group, along with members Ms. Janet Marshall, The Rev. Monique Stone, and Canon Ian Alexander, delivered the report to the General Synod.

Anglican Foundation of Canada

Dr. Scott Brubacher, Executive Director of the Anglican Foundation of Canada discussed the foundation's commitment to foster relationships, creativity, responsible asset management, and promoting charitable giving within the church. Through anecdotes of community outreach programs and philanthropic endeavors, Brubacher underscored the foundation's dedication to transformative ministry.

The meeting adjourned for the day at 8:15 pm MDT.

Thursday, June 29, 2023

Afternoon Session

Call to Order

The meeting began at 1:30 pm MDT, with the Rev. Dr. Karen Egan, the Prolocutor, presiding over the proceedings.

Motion to Reconsider A053 Amend Canon III to Extend Term of Office of Primate

Amidst concerns regarding voting accuracy and dissatisfaction among certain members, a procedural motion was put forward to suspend Rule 14 g) of the Rules of Order and Procedure. This motion sought to reopen the debate and vote on this resolution.

Moved By: Chancellor Canon David P. Jones, K.C.
Seconded By The Rt. Rev. Lynne McNaughton

Be it resolved that this General Synod:
suspend Rule 14 g) and reconsider Resolution A053.

CARRIED

Revote on A053 Canon III to Extend Term of Office of Primate

Moved By: Chancellor Canon David P. Jones, K.C.
Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:
Amend Canon III to add the italicized words in section 4 c) i):

4 c) The Primate shall hold office until:

- i) attaining 70 years of age, provided that if the next session of General Synod is scheduled to commence within one year of that date, the Primate may continue in office until the prorogation of that session of General Synod, or
- ii) the effective date of a resignation accepted pursuant to section 9 b) of this Canon, or
- iii) the adoption of a resolution declaring the Primacy vacant pursuant to section 10 d) of this Canon.

Proposed amendment to A053:

Moved By: The Rt. Rev. Bruce Myers
Seconded By: Mr. Jesse Zink

Add 4) That this change takes effect as of the next meeting of the General Synod.

DEFEATED

Call for a Recorded Vote

The Most Rev. Anne Germond, the Rev. Marnie Peterson, and Mr. Dion Lewis requested that the vote be recorded by name.

Revote on A053 Canon III to Extend Term of Office of Primate

Moved By: Chancellor Canon David P. Jones, K.C.

Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:

Amend Canon III to add the italicized words in section 4 c) i):

4 c) The Primate shall hold office until:

- i) attaining 70 years of age, provided that if the next session of General Synod is scheduled to commence within one year of that date, the Primate may continue in office until the prorogation of that session of General Synod, or
- ii) the effective date of a resignation accepted pursuant to section 9 b) of this Canon, or
- iii) the adoption of a resolution declaring the Primacy vacant pursuant to section 10 d) of this Canon.

DEFEATED

For the complete tabulated votes by orders, see Appendix C, page 81]

Change of Chairperson

The Most Rev. Linda Nicholls resumed her role as the presiding officer for the meeting.

Orders of the Day

The Ven. Tanya Phibbs reviewed the orders of the day.

Election of the Prolocutor

The Rev. Marnie Peterson, Chair of the nominating committee, announced the candidates for Prolocutor:

Canon Mr. Ian Alexander, Order of Laity	Diocese of New Westminster
Canon Stephen Fields, Order of Clergy	Diocese of Toronto
The Ven. Tanya M. Phibbs, Order of Clergy	Diocese of Huron
Canon Laura D. Walton, Order of Laity	Diocese of Toronto

Results of the First Ballot

Total Votes Cast: 143

Spoiled Ballot: 2

Votes Counted: 141

	No. of votes	Percentage %
Canon Mr. Ian Alexander	49	34.7
Canon Stephen Fields	26	18.4
The Ven. Tanya M. Phibbs	35	24.8
Canon Laura D. Walton	31	21.9

Following the vote, The Rev. Canon Dr. Stephen Fields withdrew his candidacy from the ballot.

Results of the Second Ballot

Total Votes Cast: 143

Spoiled Ballot: 2

Votes Counted: 141

	No. of votes	Percentage %
Canon Mr. Ian Alexander	49	34.7
The Venerable Tanya M. Phibbs	35	24.8
Canon Laura D. Walton	31	21.9

Following the vote, Canon Laura D. Walton withdrew her candidacy from the ballot.

Error in the Voting Results

It was reported that several votes were not counted in the initial ballot, leading to the disqualification of both rounds of voting. All candidates for Prolocutor agreed to accept the results and proceed to the third and final round of voting.

Results of the Third Ballot

Total Votes Cast: 189

Spoiled Ballot: 2

Votes Counted: 187

	No. of votes	Percentage %
Canon Mr. Ian Alexander	106	56.6
The Venerable Tanya M. Phibbs	81	43.3

Canon Ian Alexander, representing the Order of Laity, was declared as the elected Prolocutor.

Report: 006 Appendix A Report of the Strategic Planning Working Group Cont.

Ms. Judith Moses, Co-Chair of the Strategic Planning Working Group, introduced several motions outlined in the report:

A102 Strategic Planning Working Group

Moved By: Ms. Judith Moses

Seconded By: The Rt. Rev. Andrew Asbil

Be it resolved that this General Synod:

1. Receive with gratitude the report of the Strategic Planning Working Group.
2. Adopt the five Transformational Aspirations to guide planning, priority-setting, resource allocation and collaboration with provinces and dioceses in the 2023-25 biennium.
3. Direct CoGS to establish an implementation group.

Proposed amendment to A102:

Moved By: The Rt. Rev'd Sandra Fyfe

Seconded By: The Rev. Canon Dr. Murray Still

Adopt the five Transformational Aspirations as Transformational Commitments to guide planning, priority-setting, resource allocation and collaboration with provinces and dioceses in the 2023-25 biennium.

CARRIED
A201-R1

A102-R1 Strategic Planning Working Group

Moved By: Ms. Judith Moses
Seconded By: The Rt. Rev. Andrew Asbil

Be it resolved that this General Synod:

1. Receive with gratitude the report of the Strategic Planning Working Group.
2. Adopt the five Transformational Aspirations as Transformational Commitments to guide planning, priority-setting, resource allocation and collaboration with provinces and dioceses in the 2023-25 biennium.
3. Direct CoGS to establish an implementation group.

CARRIED AS AMENDED
Act 10

No Debate List Vote

It was requested to remove A124 Lectionary Items II: Revised Common Lectionary Daily Readings from the no-debate list.

The Rt. Rev. Susan Bell, Chair of the Resolutions Committee, presented the revised list of items designated for no debate, organized by procedure of adoption, in the form of an omnibus motion;

No Debate List of Motions Requiring Majority Voting Together

- A101 – Motion Responding to GS 2019 Resolution C005 – Commission a Document on History, Structure, and Governance of The Anglican Church of Canada
- A121 – New Liturgical Texts I: Deconsecration of a Sacred Building
- A123 – Lectionary Items I: Alternative Old Testament Readings for Eastertide
- A125 – Ecumenically Agreed Liturgical Texts (English Language Liturgical Consultation) A126 – Motion to Authorize the Prayer for Reconciliation with the Jewish People
- A127 – Ecumenical Relations – Anglican-Mennonite Dialogue in Canada
- A128 – Amendment to Faith, Worship, and Ministry Coordinating Committee Terms of Reference A161 – Amendment to Partners in Mission Coordinating Committee Terms of Reference
- A170-R1 – Continuing Education Plan
- A171 – General Synod Pension and Benefits Plan A172 – Lay Retirement Plan
- A173 – Long Term Disability Plan

Moved By: The Rt. Rev. Susan Bell
Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:
Adopt the resolutions on the no debate list.

CARRIED
Act 11

No Debate List of Motions Requiring 2/3 Majority by Orders

A032 – Motion for Second Reading of Amendment the Declaration of Principles from GS 2019 A030

A050-R1 – Elimination of the Audit Subcommittee as a Separate Committee

A051– Motion for Second Reading of Prayer for Reconciliation with the Jewish People from GS 2019 A051-R2

A052 – Repealing Canon XIII on Deaconesses A054 – Amend Canon V(Archives)

Moved By: The Rt. Rev. Susan Bell

Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:
Adopt the resolutions on the no debate list.

CARRIED IN ALL ORDERS
Act 12

The following resolutions were subsequently adopted;

A101 Motion Responding to GS 2019 Resolution C005 – Commission a Document on History, Structure, and Governance of The Anglican Church of Canada

Moved By: Chancellor Canon David P. Jones, K.C.

Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:
Commission a short document describing the history, structure, and governance of the various levels of the Church in Canada, with particular reference to the role and work of the national Church by General Synod.

CARRIED
Act 13

A121 New Liturgical Texts I: Deconsecration of a Sacred Building

Moved By: The Rev. Dr. Karen Egan

Seconded By: Finn Keesmaat-Walsh

Be it resolved that this General Synod:
Authorize Deconsecration of a Sacred Building for use in The Anglican Church of Canada.

CARRIED
Act 14

A123 Lectionary Items I: Alternative Old Testament Readings for Eastertide

Moved By: The Most Rev. Lynne McNaughton

Seconded By: Finn Keesmaat-Walsh

Be it resolved that this General Synod:
Authorize the Table of Alternative Old Testament Readings for Eastertide as commended by the English Language Liturgical Consultation (2011) for use as an updated alternative to the Revised Common Lectionary offerings for Eastertide.

CARRIED
Act 15

A125 Ecumenically Agreed Liturgical Texts (English Language Liturgical Consultation)

Moved By: The Most Rev. Lynne McNaughton
Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:
Authorize the following texts from the English Language Liturgical Consultation for use:

- Gloria in Excelsis
- The Nicene Creed
- The Apostles' Creed
- Agnus Dei and Alternative
- Te Deum Laudamus and Versicles and Responses
- Benedictus and Alternative
- Magnificat and Alternative

CARRIED
Act 16

A126 Motion to Authorize the Prayer for Reconciliation with the Jewish People

Moved By: The Rt. Rev. Bruce Myers
Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:
Authorize for use in The Anglican Church of Canada the following contemporary language collect for Reconciliation with the Jewish People:

O GOD, who has chosen Israel to be your inheritance: Have mercy on us and forgive us for violence and wickedness against our brother Jacob; the arrogance of our hearts and minds has deceived us, and shame has covered our face. Take away all pride and prejudice in us, and grant that we, together with the people you first made your own, may attain to the fullness of redemption which you have promised; to the honour and glory of your most holy Name. Amen.

CARRIED
Act 17

A127 Ecumenical Relations – Anglican-Mennonite Dialogue in Canada

Moved By: The Most Rev. Lynne McNaughton
Seconded By: Finn Keesmaat-Walsh

Be it resolved that this General Synod:
Direct the Faith, Worship and Ministry Committee to work with Mennonite Church Canada to establish a working group to conduct further bilateral dialogue between the Anglican Church of Canada and Mennonite Church Canada at the national level,

- a. Including one member appointed by the Evangelical Lutheran Church in Canada and members appointed by the Anglican Council of Indigenous Peoples
- b. focusing on questions of ministry and orders as they pertain to the potential for local ecumenical shared ministry at congregational levels, using the methodology of Receptive Ecumenism, and
- c. reporting on learnings and presenting recommendations to the next meeting of the General Synod.

CARRIED
Act 18

**A128 Amendment to Faith, Worship, and Ministry Coordinating Committee
Terms of Reference**

Moved By: Finn Keesmaat-Walsh
Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:
Confirm the Terms of Reference for the Faith, Worship, and Ministry Coordinating Committee, as adopted by
the Council of General Synod at its March 2022 meeting.

CARRIED
Act 19

**A161 Amendment to Partners in Mission Coordinating Committee Terms of
Reference**

Moved By: Ms. Susan Little

Be it resolved that this General Synod:
Confirm the Terms of Reference for the Partners in Mission Coordinating Committee, as adopted by the Council
of General Synod at its March 2022 meeting.

CARRIED
Act 20

A170-R1 Continuing Education Plan

Moved By: The Rt. Rev. Todd Townshend
Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:
Confirm the amendments to the Continuing Education Plan (CEP) approved by the Council of General Synod as
attached to this resolution.

CARRIED
Act 21

A171 General Synod Pension and Benefits Plan

Moved By: The Rt. Rev. Todd Townshend
Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:
Confirm the amendments to the General Synod Pension and Benefits plans approved by the Council of General
Synod as attached to this resolution.

CARRIED
Act 22

A172 Lay Retirement Plan

Moved By: The Rt. Rev. Todd Townshend
Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:
Confirm the amendments to Regulation 13 of Canon IX and Regulations, as attached to this resolution, adopted by the Council of General Synod in November 2021.

CARRIED
Act23

A173 Long Term Disability Plan

Moved By: The Rt. Rev. Todd Townshend
Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:
Confirm the amendments to LTD – Pre-2005, as attached to this resolution, adopted by the Council of General Synod in November 2020.

CARRIED
Act24

A032 Motion for Second Reading of Amendment the Declaration of Principles from GS 2019 A030

Moved By: Chancellor Canon David P. Jones, K.C.
Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:
Give second reading to amend section 11 of the Declaration of Principles by adding paragraph f) as follows:

11 f) The Handbook Committee may make such corrections and alterations to the Declaration of Principles, Constitution, Canons, and Rules of Order and Procedure as it considers necessary, provided that such corrections and changes relate only to matters of form and not to matters of substance and provided that any such correction or alteration shall be reported to the next following meeting of General Synod and may be set aside by a majority of those members present and voting.

CARRIED IN ALL ORDERS
Act25

A050-R1 Elimination of the Audit Subcommittee as a Separate Committee

Moved By: Chancellor Canon David P. Jones, K.C.
Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:

1. Amend Canon VI to delete paragraph 2 c) iv); and
2. Amend Part II of Appendix J such that:
 - a. the title “Audit Committee” be changed to “Audit”,
 - b. paragraph a) be repealed, and
 - c. in paragraph b), the phrase “In so doing, the Audit Committee shall:...” be changed to “The Financial Management Committee shall...”

CARRIED IN ALL ORDERS
Act26

A051 Motion for Second Reading of Prayer for Reconciliation with the Jewish People from GS 2019 A051-R2

Moved By: The Rt. Rev. Bruce Myers
Seconded By: The Ven. Jane Humphrey

Be it resolved that this General Synod:
Give second reading to the addition of the following section in Canon XIV

Prayer number four in “Prayers and Thanksgivings upon Several Occasions” is to be deleted from use and from future printings of the Book of Common Prayer and replaced with a prayer entitled “For Reconciliation with the Jews” as follows: O GOD, who didst choose Israel to be thine inheritance: Have mercy upon us and forgive us for violence and wickedness against our brother Jacob; the arrogance of our hearts and minds hath deceived us, and shame hath covered our face. Take away all pride and prejudice in us, and grant that we, together with the people whom thou didst first make thine own, may attain to the fullness of redemption which thou hast promised; to the honour and glory of thy most holy Name.

CARRIED IN ALL ORDERS
Act 27

A052 Repealing Canon XIII on Deaconesses

Moved By: Chancellor Canon David P. Jones, K.C.
Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:
Repeal Canon XIII.

CARRIED IN ALL ORDERS
Act 28

A054 Amend Canon V(Archives)

Moved By: Chancellor Canon David P. Jones, K.C.
Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod: Amend Canon V (Archives) as follows:

1. Insert section 1, renumbering all subsequent sections:
 1. Definition In this Canon: “Document” includes data and information in electronic form.
2. Amend section 4 (as renumbered) to read:
 4. Under the direction of the General Secretary, the Archivist shall:
 - a. establish and maintain a records management program for the active records and related documents of the General Synod and its committees, councils, boards and commissions;
 - b. collect, arrange, describe and preserve the permanent records and related documents of the General Synod and its committees, councils, boards and commissions;
 - c. collect, arrange and preserve the official documents of the Primate, the General Secretary and all other officers and employees of the General Synod;
 - d. receive, additional to the Archives of the several ecclesiastical provinces, the records of the election, consecration, translation and installation of bishops of The Anglican Church of Canada, and the records of the election and installation of metropolitans;

- e. encourage, co-ordinate and assist, in co-operation with their respective archivists, archival programs in the dioceses, ecclesiastical provinces and related agencies, including religious orders, ecumenical coalitions and theological colleges;
- f. collect, arrange, describe and preserve any other documents, publications, graphic materials (photographs, paintings, posters, etc.), sound recordings, films, videos, and other electronic media pertaining to the history and activities of The Anglican Church of Canada;
- g. co-operate with the Canadian Church Historical Society in promoting interest in the history of The Anglican Church of Canada.

CARRIED IN ALL ORDERS
Act 29

Report: 007 Report of the Council of the North

The Rt. Rev. David Lehmann, Chair of the Council of the North reported on the council's activities to the General Synod.

The meeting concluded for the day at 5:00 PM MDT.

Friday, June 30, 2023

Morning Session

Call to Order

The meeting began at 9:15 am MDT, with The Most Rev. Linda Nicholls, President of the General Synod, presiding and calling the meeting to order.

Orders of the Day

The Ven. Tanya Phibbs reviewed the orders of the day.

The Primate's World Relief & Development Fund (PWRDF)

Mr. Will Postma, Executive Director of the Primate's World Relief and Development Fund (PWRDF), outlined the organization's mission and showcased its diverse programs that range from income-generating projects to healthcare, education, and sustainable energy initiatives. Despite the challenges posed by the pandemic, PWRDF reaffirmed its commitment to assisting vulnerable communities globally.

Ministries of General Synod Video - Resources for Mission

Ms. Deborah Baretto, Director of Resources for Mission, provided an overview of the fundraising process for General Synod ministries and the importance of donor stewardship.

Election of Deputy Prolocutor

The Rev. Marnie Peterson, as Chair of the nominating committee, unveiled the nominees for Deputy Prolocutor:

The Rev. Canon Stephen Fields, Order of Clergy	Diocese of Toronto
The Ven. Tanya Phibbs, Order of Clergy	Diocese of Huron

Total Votes Cast: 196
Spoiled Ballot: 2
Votes Counted: 194

No. of votes		Percentage %
The Rev. Canon Stephen Fields	95	48.9
The Ven. Tanya Phibbs	99	51

The Ven. Tanya Phibbs was elected as Deputy Prolocutor.

Report 009: Report of the Financial Management Committee (FMC)

Ms. Amal Attia, Treasurer of the General Synod, presented the report, offering insights into the 2022 audited financial statements for both the General Synod and the Consolidated Trust Fund. The following motions were put forward:

A130 Audited Consolidated Financial Statements of The General Synod of The Anglican Church of Canada

Moved By: Mr. Andrew Clinkard
Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:
Approve the audited Consolidated Financial Statements of The General Synod of The Anglican Church of Canada for the fiscal year ended December 31st, 2022.

CARRIED
Act 30

A131 Audited Financial Statements of The General Synod of The Anglican Church of Canada Consolidated Trust Fund

Moved By: Mr. Andrew Clinkard
Seconded By: The Rev. Dr. Karen Egan

Be it resolved that this General Synod:
Approve the audited Financial Statements of The General Synod of The Anglican Church of Canada Consolidated Trust Fund for the fiscal year ended December 31st, 2022.

CARRIED
Act 31

Ministries of General Synod Video - Faith, Worship and Ministries

The Rev. Dr. Eileen Scully, the Rev. Canon Dr. Scott Sharman and Ms. Sheilagh McGlynn discussed the gratifying but challenging aspects of liturgical development. Their remarks underscored the importance of fostering youth leaders and a communal approach to this undertaking.

Revisiting A200 Continuing the Work of Dismantling Racism in the Church

Moved By: The Rt. Rev. Riscylla Shaw
Seconded By: The Rt. Rev. Geoffrey Woodcroft

Be it resolved that this General Synod:

1. Direct the Council of General Synod to establish a permanent National Advisory Council on Dismantling Racism to:
 - a. conduct an initial and ongoing review of church structures, culture, policies, and practices pertaining to racism and anti-racism
 - b. develop and implement a national action plan to move from promoting diversity to living out full inclusion, equity, and belonging at all levels of the church (in both membership and leadership)
2. Direct the Council of General Synod to ensure that the membership for this Advisory Council reflects the communities of the Church most impacted by racism, namely Indigenous persons, Black persons, and persons of colour and those with experience in anti-racism ministry and leadership, while striving for balanced geographic, gender, ethnocultural, lay and clergy representation, to the degree reasonably possible, and delineating appropriate supportive roles for White/Settler allies on the Council.

Request the Council of General Synod to explore the creation of a full-time staff position at the national level to animate national and diocesan anti-racism activity.

Proposed amendment to A200:

Moved By: The Rev. Vincent Solomon
Seconded By: Ms. Dorothy Paterson

Strike the words “Indigenous persons” from item 2)

CARRIED

A200-R1

A200-R1 Continuing the Work of Dismantling Racism in the Church

Moved By: The Rt. Rev. Riscylla Shaw
Seconded By: The Rt. Rev. Geoffrey Woodcroft

Be it resolved that this General Synod:

1. Direct the Council of General Synod to establish a permanent National Advisory Council on Dismantling Racism to:
 - a. conduct an initial and ongoing review of church structures, culture, policies, and practices pertaining to racism and anti-racism
 - b. develop and implement a national action plan to move from promoting diversity to living out full inclusion, equity, and belonging at all levels of the church (in both membership and leadership)
2. Direct the Council of General Synod to ensure that the membership for this Advisory Council reflects the communities of the Church most impacted by racism, namely Black persons, and persons of colour and those with experience in anti-racism ministry and leadership, while striving for balanced geographic, gender, ethnocultural, lay and clergy representation, to the degree reasonably possible, and delineating appropriate supportive roles for White/Settler allies on the Council.
3. Request the Council of General Synod to explore the creation of a full-time staff position at the national level to animate national and diocesan anti-racism activity.

Proposed amendment to A200-R1:

Moved By: The Rev. Canon Dr. Murray Still and the Rt. Rev. Riscylla Shaw*
Seconded By: The Rev. Canon Patricia Dorland

1. Amend section 1 of the resolution to read “Direct the Council of General Synod, in close consultation with the Anglican Council of Indigenous Peoples...”
2. Reinstate Indigenous Peoples to the motion.

**A Co-mover was granted in solidarity with the convention of Indigenous Communities.*

CARRIED A200-R2

A200-R2 Continuing the Work of Dismantling Racism in the Church

Moved By: The Rt. Rev. Riscylla Shaw
Seconded By: The Rt. Rev. Geoffrey Woodcroft

Be it resolved that this General Synod:

1. Direct the Council of General Synod, in close consultation with the Anglican Council of Indigenous Peoples, to establish a permanent National Advisory Council on Dismantling Racism to:

- a. conduct an initial and ongoing review of church structures, culture, policies, and practices pertaining to racism and anti-racism
 - b. develop and implement a national action plan to move from promoting diversity to living out full inclusion, equity, and belonging at all levels of the church (in both membership and leadership)
2. Direct the Council of General Synod to ensure that the membership for this Advisory Council reflects the communities of the Church most impacted by racism, namely Indigenous peoples, Black persons, and persons of colour and those with experience in anti-racism ministry and leadership, while striving for balanced geographic, gender, ethnocultural, lay and clergy representation, to the degree reasonably possible, and delineating appropriate supportive roles for White/Settler allies on the Council.
 3. Request the Council of General Synod to explore the creation of a full-time staff position at the national level to animate national and diocesan anti-racism activity.

Proposed amendment to A200-R2:

Moved By: The Rt. Rev. Lynne McNaughton
 Seconded By: The Rev. John Boyd

Add item: 4) To do all this work with ecumenical and full communion partners wherever possible.

CARRIED A200-R3

A200-R3 Continuing the Work of Dismantling Racism in the Church

Moved By: The Rt. Rev. Riscylla Shaw
 Seconded By: The Rt. Rev. Geoffrey Woodcroft

Be it resolved that this General Synod:

1. Direct the Council of General Synod, in close consultation with the Anglican Council of Indigenous Peoples, to establish a permanent National Advisory Council on Dismantling Racism to:
 - (a) conduct an initial and ongoing review of church structures, culture, policies, and practices pertaining to racism and anti-racism
 - (b) develop and implement a national action plan to move from promoting diversity to living out full inclusion, equity, and belonging at all levels of the church (in both membership and leadership)
2. Direct the Council of General Synod to ensure that the membership for this Advisory Council reflects the communities of the Church most impacted by racism, namely Indigenous persons, Black persons, and persons of colour and those with experience in anti-racism ministry and leadership, while striving for balanced geographic, gender, ethnocultural, lay and clergy representation, to the degree reasonably possible, and delineating appropriate supportive roles for White/Settler allies on the Council.
3. Request the Council of General Synod to explore the creation of a full-time staff position at the national level to animate national and diocesan anti-racism activity.
4. To do all this work with ecumenical and full communion partners wherever possible.

CARRIED AS AMENDED
Act 32

A201 Dismantling Racism and Faith Formation

Moved By: The Rev. Claudette Taylor
Seconded By: The Most Rev. Lynne McNaughton

Be it resolved that this General Synod:

1. Direct the Faith, Worship, and Ministry Coordinating Committee and the National Advisory Council on Dismantling Racism to engage with Anglican-affiliated seminaries and other theological programs in order to develop a process or framework to examine and support the further development of anti-racism curricula in theological education across the Church.
2. Direct the National Advisory Council on Dismantling Racism to compile anti-racism resources that can be used broadly in other formation contexts such as Sunday schools, lay training programs, seasonal programs, and youth ministry.

Proposed amendment to A201:

Moved By: Ms. Dorothy Patterson
Seconded By: The Rt. Rev. Riscylla Shaw

Add 3) In reference to the Apology for Spiritual Harm (GS 2019), direct the Faith, Worship, and Ministry Coordinating Committee and the National Advisory Council on Dismantling Racism to address inclusion of traditional Indigenous spiritual practices and liturgical expressions across the Anglican Church of Canada.

CARRIED A201-R1

A201-R1 Dismantling Racism and Faith Formation

Moved By: The Rev. Claudette Taylor
Seconded By: The Most Rev. Lynne McNaughton

Be it resolved that this General Synod:

1. Direct the Faith, Worship, and Ministry Coordinating Committee and the National Advisory Council on Dismantling Racism to engage with Anglican-affiliated seminaries and other theological programs in order to develop a process or framework to examine and support the further development of anti-racism curricula in theological education across the Church.
2. Direct the National Advisory Council on Dismantling Racism to compile anti-racism resources that can be used broadly in other formation contexts such as Sunday schools, lay training programs, seasonal programs, and youth ministry.
3. In reference to the Apology for Spiritual Harm (GS 2019), direct the Faith, Worship, and Ministry Coordinating Committee and the National Advisory Council on Dismantling Racism to address inclusion of traditional Indigenous spiritual practices and liturgical expressions across the Anglican Church of Canada.

CARRIED AS AMENDED

Act 33

A122 New Liturgical Texts II: Pastoral Liturgies for Journeys for Gender Transition and Affirmation

Moved By: Finn Keesmaat-Walsh
Seconded By: The Rev. Marnie Peterson

Be it resolved that this General Synod:
Authorize Pastoral Liturgies for Journeys of Gender Transition and Affirmation for use in The Anglican Church of Canada.

Proposed amendment to A122:

Moved By: The Rev. Richard Reed
Seconded By: The Ven. Jonathan Hoskin

Add:
“where authorized by the ordinary.”

CARRIED A122-R1

A122-R1 New Liturgical Texts II: Pastoral Liturgies for Journeys for Gender Transition and Affirmation

Moved By: Finn Keesmaat-Walsh
Seconded By: The Rev. Marnie Peterson

Be it resolved that this General Synod:
Authorize Pastoral Liturgies for Journeys of Gender Transition and Affirmation for use in The Anglican Church of Canada where authorized by the ordinary.

CARRIED AS AMENDED
Act 34

Provincial Caucuses

Members of the General Synod gathered in their provincial caucuses in order to select representatives for the upcoming biennium of the Council of General Synod.

The meeting adjourned for the day at 8:45 pm MDT.

Saturday, July 1, 2023

Afternoon Session

Call to Order

The meeting reconvened at 1:30 pm MDT, with The Most Rev. Linda Nicholls taking the chair.

Ministries of General Synod Video - Public Witness for Social and Ecological Justice

Dr. Ryan Weston, Lead Animator for Public Witness on Social and Ecological Justice, provided a comprehensive overview of his role, which includes community engagement, advocacy, and support for church leaders. He emphasized the importance of collaborative work and highlighted the church's ability to effect meaningful change, especially in challenging circumstances.

Nominating Committee Report; 2023-2025 Elections

The Rev. Marnie Peterson, Chair of the Nominating Committee, announced the elected members for the following committees for the 2023-2025 biennium:

Council of General Synod (CoGS)

British Columbia & Yukon

	Order	Diocese
The Rt. Rev. David T. J. Lehmann	Bishop	Caledonia
The Rev. Walter Kagura	Clergy	Yukon
Ms. Sarah E. Lehman	Laity	New Westminster
Andrew Stephens-Rennie	Laity	Kootenay
Ms. Charlotte Hardy	Youth	Kootenay

Rupert's Land

The Rt. Rev. Helen J. Kennedy	Bishop	Qu'Appelle
The Rev. Jonathan Hoskin	Clergy	Brandon
The Rev. Victor Johnson	Clergy	Arctic
Mr. Robert Kamenawatamin	Lay	Indigenous Spiritual Ministry of Mishamikoweesh
Ms. Ruth-Anne Marley	Lay	Calgary
Dr. John Rye	Lay	Saskatchewan
Ms. Nadia Sinclair	Youth	Brandon

Ontario

The Rt. Rev. Susan Bell	Bishop	Diocese of Niagara
The Rev. Canon Dr. Stephen Fields	Clergy	Diocese of Toronto
Mrs. Kim Chadsey	Lay	Diocese of Ottawa
Ms. Dorothy Patterson	Lay	Diocese of Huron
Mr. Adam MacNeil	Youth	Diocese of Niagara

Canada

The Rt. Rev. John Watton	Bishop	Diocese of Central Newfoundland
The Ven. Victor David Mbuyi-Bipungu	Clergy	Diocese of Montreal

Mrs. Edith Marshall	Lay	Diocese of Nova Scotia & PEI
Mrs. Ruth Travers	Lay	Diocese of Western Newfoundland
Mr. Skyeler Quilty	Youth	Diocese of Western Newfoundland

Anglican Military Ordinariate

Major The Rev. Brad Smith

Anglican Council of Indigenous Peoples

The Rev. Canon Dr. Murray Still

Rosie Jane Tailfeathers

Financial Management Standing Committee

The Rev. Canon Patricia Dorland

The Rt. Rev. Anna Greenwood-Lee

Canon Dr. Gary Russell

The Rev. Canon Dr. Jesse Zink

Diocese

Moosonee

British Columbia

Rupert's Land

Montreal

Pension Standing Committee

The Rt. Rev. Mary Irwin-Gibson

The Rt. Rev. Geoffrey Woodcroft

The Rev. Grayhame Bowcott

The Rev. Canon Dr. Stephen Fields

Mrs. Cathy Armstrong

Mr. John McBride

Diocese

Montreal

Rupert's Land

Huron

Toronto

Edmonton

Ottawa

Communications Coordinating Committee

The Rev. Cynthia Haines-Turner

The Rt. Rev. Anna Greenwood-Lee

Andrew Stephens-Rennie

The Rev. Robert C. Towler

Diocese

Western Newfoundland

British Columbia

Kootenay

Huron

Faith Worship & Ministry Coordinating Committee

The Rev. Benjamin H. Gillard

Mr. Dion Lewis

The Rev. Stephanie London

Diocese

Toronto

Montreal

Edmonton

Partners in Mission Coordinating Committee

The Rev. Canon Grace Delaney

The Rev. Antonio Illas

The Rev. Canon Dr. Philip J. Der

Diocese

Moosonee

Niagara

Toronto

Public Witness for Social & Ecological Justice Coordinating Committee

Ms. Miriam Blair

The Rev. Canon Paulette M. Bugden

Mr. Chris Sorio

Diocese

Quebec

Western Newfoundland

Toronto

Motion to Accept the Slate of Candidates on the Nominating Committee Report

Moved by: The Rev. Marnie Peterson
Seconded by: The Ven. Noel Figuera

Be it resolved that this General Synod:
Accept the slate of candidates in the nominating committee report.

CARRIED
Act 35

Orders of the Day

The Ven. Tanya Phibbs reviewed the orders of the day.

A120 One Flock, One Shepherd: Lutherans, Anglicans, and Moravians – Called to Walk Together in Full Communion

Moved By: The Most Rev. Lynne McNaughton
Seconded By: Finn Keesmaat-Walsh

Be it resolved that this General Synod:
Receive and approve One Flock, One Shepherd: Lutherans, Anglicans, and Moravians – Called to Walk Together in Full Communion – the Declaration on recognition of full communion relations between the Anglican, Lutheran and Moravian churches in Canada.

CARRIED
Act 36

A203 Moving Toward Net Zero in the Anglican Church of Canada

Moved By: The Rev. Marnie Peterson
Seconded By: The Rev. Michael Shapcott

Be it resolved that this General Synod:

1. Encourage the members of the Anglican Church of Canada from coast to coast to live out the 5th Mark of Mission as well as our Baptismal Covenant.
2. Encourage all parts of the Church to:
 - (a) Discern prayerfully which meetings most benefit from face-to-face interaction, and with what frequency,
 - (b) Attend to the non-monetary costs of travel, including loss of time, environmental impact, accumulated fatigue and increased stress,
 - (c) Ensure, where possible, that physical meetings are accessible by public transit and “active transit” (bicycles, walking, etc.),
 - (d) Continue to offer ways for people to participate online.
3. Direct the Council of General Synod to seek to reduce the carbon impact of travel for meetings of General Synod, the Council of General Synod, and its committees, when possible, by offering online or hybrid options and choosing lower-carbon travel as a witness to the rest of the Church, and to report on these efforts regularly and to General Synod 2025.
4. Direct the Council of General Synod to purchase carbon offsets for such travel as is deemed still to be necessary, using offset initiatives of Indigenous communities where possible.

5. Encourage Canadian Anglicans, Ecclesiastical Provinces, dioceses and parishes to purchase carbon offsets for their own travel.

CARRIED
Act 37

A204 Addressing the Climate Emergency

Moved By: The Rt. Rev. Susan Bell
Seconded By: Finn Keesmaat-Walsh

Be it resolved that this General Synod:

1. Declare, in solidarity with the most vulnerable of our society, that there is a worsening global climate emergency.
2. Encourage all members of the Anglican Church of Canada to make safeguarding the integrity of God's creation a priority in our faith and our actions.
3. Encourage Anglican parishes in Canada to work on reducing greenhouse gas emissions to help Canada reach a science-based target to keep global temperature increases at or below 1.5 degrees Celsius.
4. Endorse a broad-based approach to investing which considers people, society, and the environment as important as financial performance.
5. Encourage all parishes to publicize their efforts as a Christian witness to their communities at large as a means of demonstrating our deep and abiding commitment to addressing the climate crisis.
6. Request the Public Witness for Social and Ecological Justice Coordinating Committee to report progress back to the Council of General Synod annually and to General Synod 2025.

CARRIED
Act 38

A205 Water

Moved By: The Most Rev. Chris Harper
Seconded By: The Very Rev. Tim Dobbin

Be it resolved that this General Synod:

1. Affirm that all communities have the right to safe, clean, and sustainable drinking water.
2. Commit to ongoing advocacy to ensure access to safe drinking water for all communities in Canada and globally.
3. Recognize that we are called by the Baptismal Covenant and the Fifth Mark of Mission to safeguard the integrity of creation, including the waters.
4. Direct the Council of General Synod, its Councils, and Committees to immediately eliminate bottled water use for all meetings, except in locations where safe drinking water is unavailable.
5. Encourage Ecclesiastical Provinces, Dioceses, and Parishes to eliminate bottled water use for meetings, except in locations where safe drinking water is unavailable.

CARRIED
Act 39

Report: 013 Report of the Partners in Mission Coordinating Committee

Dr. Andrea Mann, Director of Global Relations, and Ms. Sheila McGlynn, Animator for Youth Ministries, joined by participants of the A Journey of Pilgrimage and Discovery for Young Adults, shared insights from their recent trip to the Holy Land.

Report: 012 Report of the Jubilee Commission

Ms. Judith Moses, Chair of the Jubilee Commission, addressed the report and outlined the proposed motions;

A180 Extend Jubilee Commission to End of 2023-25 Biennium

Moved By: Ms. Judith Moses
Seconded By: The Most Rev. Lynne McNaughton
Be it resolved that this General Synod:

Extend the Jubilee Commission’s mandate to the end of the 2023-25 biennium.

Proposed amendment to A180:

Moved By: Rosie Jane Tailfeathers
Seconded By: The Rt. Rev. Isaiah Larry Beardy

The insertion of the underlined text:

Extend the Jubilee Commission’s mandate to the end of the 2023-25 biennium and that the terms of reference be amended so that the Jubilee Commission will report to both the Council of General Synod and the Anglican Council of Indigenous Peoples”.

CARRIED A180-R1

A180-R1 Extend Jubilee Commission to End of 2023-25 Biennium

Moved By: Ms. Judith Moses
Seconded By: The Most Rev. Lynne McNaughton Be it resolved that this General Synod:
Extend the Jubilee Commission’s mandate to the end of the 2023-25 biennium and that the terms of reference be amended so that the Jubilee Commission will report to both the Council of General Synod and the Anglican Council of Indigenous Peoples.

CARRIED AS AMENDED
Act 40

A202 Commitment to Call to Action #59

Moved By: The Rt. Rev. Lesley Wheeler-Dame
Seconded By: Canon Dr. Gary Russell

Be it resolved that this General Synod:

1. Affirm its commitment to Call to Action #59 of the Truth and Reconciliation Commission of Canada.
2. Direct all ministries of the General Synod to engage with the full historical realities of the Anglican Church’s involvement in Residential Schools, slavery, and other forms of racial injustice, as well as its historical work in striving to dismantle racism.
3. Encourage all dioceses across Canada to similarly engage with these realities and take steps toward addressing the continuing impacts of these practices.

Proposed amendment to A202:

Moved By: Ms. Dorothy Patterson
Seconded By: The Rt. Rev. Riscylla Shaw

Split the resolution into the following:

A202

1. Affirm its commitment to Call to Action #59 of the Truth and Reconciliation Commission of Canada.
2. Direct all ministries of the General Synod to engage with the full historical realities of the Anglican Church’s involvement in Residential Schools.
3. Encourage all dioceses across Canada to similarly engage with these realities and take steps toward addressing the continuing impacts of these practices.

A202A

1. Direct all ministries of General Synod to engage with the full historical realities of the Anglican Church’s involvement in slavery, and other forms of racial injustice, as well as its historical work in striving to dismantle racism.
2. Encourage all dioceses across Canada to similarly engage with these realities and take steps toward addressing the continuing impacts of these practices.

CARRIED
A202-R1

A202-R1 Commitment to Call to Action #59

Moved By: The Rt. Rev. Lesley Wheeler-Dame
Seconded By: Canon Dr. Gary Russell

Be it resolved that this General Synod:

1. Affirm its commitment to Call to Action #59 of the Truth and Reconciliation Commission of Canada.
2. Direct all ministries of the General Synod to engage with the full historical realities of the Anglican Church’s involvement in Residential Schools.
3. Encourage all dioceses across Canada to similarly engage with these realities and take steps toward addressing the continuing impacts of these practices.

CARRIED AS AMENDED
Act 41

A202A Commitment to Call to Action #59

Moved By: Mr. Dion Lewis
Seconded By: Mr. Phillip Bury

Be it resolved that this General Synod:

1. Direct all ministries of General Synod to engage with the full historical realities of the Anglican Church’s involvement in slavery, and other forms of racial injustice, as well as its historical work in striving to dismantle racism.
2. Encourage all dioceses across Canada to similarly engage with these realities and take steps toward addressing the continuing impacts of these practices.

CARRIED
Act 42

A160 Assembly 2023 Resolution on Peace and Justice in Palestine and Israel

Moved By: The Most Rev. Greg Kerr-Wilson

Seconded By: The Rt. Rev. Andrew Asbil

Be it resolved that this General Synod:

In partnership with the Evangelical Lutheran Church in Canada, gathered as Assembly 2023, reaffirm the commitment of our churches to the pursuit of peace with justice for all in Palestine and Israel.

We ask:

- 1) The Primate and the National Bishop to respond to opportunities for solidarity and advocacy, including responding to specific incidents of human rights violations;
- 2) Our churches to seek ways to provide safe spaces in Canada for conversation and collaboration in pursuing truth, and working for a just and lasting peace among all people of the region;¹
- 3) Our churches to decrease the presence and impact of Christian Zionism² within our denominations while discerning ecumenical and civil society possibilities for greater interaction with Palestinian Christians and those of the Muslim and Jewish faith who seek a just peace in the region;
- 4) Our churches to study and reflect upon the parallels between the dispossession of Palestinians from their homes and lands and the experience of broken treaties and the occupation of unceded territories of Indigenous Peoples in Canada, including the ways the churches themselves have been complicit in this, and to discern actions for justice, peace and healing in all contexts;
- 5) Anglicans and Lutherans to
 - i) pray for peace and justice in Palestine and Israel,
 - ii) celebrate Jerusalem and Holy Land Sunday annually,
 - iii) grow in awareness of the realities of life and Christian ministry in the Holy Land, and,
 - iv) be open to opportunities for accompaniment, advocacy, and action; and
- 6) The General Synod Office and the National Office to
 - i) examine, discuss, and address emerging realities, including the implications of the recent reports by B'Tselem, Human Rights Watch, and Amnesty International, and for its governing bodies to respond appropriately;³ and
 - ii) continue to support the Evangelical Lutheran Church in Jordan and the Holy Land and the Episcopal Diocese of Jerusalem in their deep capacity for and implementation of programs that serve the needs of local communities and peoples.

We affirm the rightful place of the State of Israel in the community of nations and recognize its legitimate security needs. We affirm the State of Palestine and its right of self-determination and legitimate security needs. We condemn the Israeli blockade of Gaza, and the occupation of East Jerusalem and West Bank since 1967, including settlement construction and expansion in these territories, as illegal under international law and must be ended. We believe it is only through an end to the occupation and a just, comprehensive and lasting peace settlement that the

¹ Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 2.

² Definition: In its narrow sense, Christian Zionism refers to a particular movement within evangelical Christianity, which dates from the nineteenth century, although with earlier roots in the Puritan period of the seventeenth century. Using certain key biblical texts it articulates, on the basis of its understanding of Christian faith, support for the continuing return or 'restoration' of the Jewish diaspora to a homeland in the Middle East centred on Jerusalem. It also looks to an apocalyptic resolution of human history, and currently propounds an ideology of support for the State of Israel, finding practical expression in more or less uncritical support for Israeli positions in conflicts with Palestinian and Arab interests. (from Land of Promise²: A Report from the Anglican Communion Network for Interfaith Concerns, 2012, paragraph 2.14.)

³ Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 3.

security of both Palestinians and Israelis can be assured.⁴

We affirm that our work concerning Palestine and Israel is guided by principles for human rights and peace,⁵ including:

- Respect and assertion of human rights and dignity for all
- Commitment to International Law and International Conventions
- Equality including gender justice and racial justice
- Commitment to challenge Christian Zionism,⁶ anti-Semitism,⁷ and Islamophobia⁸
- Non-violence
- Ending political and religious extremism
- Self-determination
- Commitment to advocacy and action

We affirm the need to listen to the Patriarchs and Heads of Churches, and repeated pleas of the Christian communities of the region, and to accompany them in prayer and action.⁹ This includes our primary partners, The Episcopal Diocese of Jerusalem and the Evangelical Lutheran Church in Jordan and the Holy Land.

We join the World Council of Churches in recognizing that Israeli discrimination against Palestinians is overt and systemic. The ongoing half-century-long occupation continues to contradict the human dignity and human rights of Palestinians living under this system of control, while the response of the international community to this travesty continues to fail. The 2022 suppression of several Palestinian human rights organizations by Israeli authorities without much effective opposition by the international community is an emblematic example of this system of control and failings. For Palestinians, the situation is sadly compounded by the grave divisions and inadequacies of the Palestinian authorities, including reprisals against opposition leaders and the lack of legal and democratic accountability.¹⁰

We affirm the advocacy concerns identified by Canadian church members in the 2020 KAIROS *Palestine and Israel Delegation Report*.¹¹

- Canada has a strong policy base to take leadership and support local women’s peace building initiatives as reflected in the Feminist International Assistance Policy (FIAP) and National Action Plan of Women, Peace and Security. We urge Canada to take leadership on these issues and to implement these policies in the government’s work in Palestine and Israel.
- Canada has articulated a strengthened commitment to support and defend human rights defenders in the recent policy, Voices at Risk: Canada’s Guidelines on Supporting Human Rights Defenders. We welcome this new policy and call on the Canadian government and its Embassy and Office, to fully implement these

⁴ Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 2

⁵ KAIROS Palestine and Israel Delegation Report, 2020, page 3.

⁶ See footnote 2 above.

⁷ Definition: According to the 2021 Jerusalem Declaration on Antisemitism, Antisemitism is “discrimination, prejudice, hostility or violence against Jews as Jews (or Jewish institutions as Jewish).” We recognize that there are complexities and nuances surrounding the definition of antisemitism and all that it entails, both within the Jewish community and more widely. Another source that has been widely referenced in this discussion is the International Holocaust Remembrance Alliance (IHRA) working definition of 2016.

⁸ Definition: Islamophobia is a fear, prejudice and hatred of Muslims that leads to provocation, hostility and intolerance by means of threatening, harassment, abuse, incitement and intimidation of Muslims and non-Muslims, both in the online and offline world. Motivated by institutional, ideological, political and religious hostility that transcends into structural and cultural racism, it targets the symbols and markers of being a Muslim. (from the United Nations)

⁹ Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 3.

¹⁰ Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 2.

¹¹ KAIROS Palestine and Israel Delegation Report, 2020, page 9.

guidelines in its relations with, and development in, Israel and Palestine.

- Canada's efforts to promote international human rights includes strong commitments to protecting the human rights and safety of children and youth. We urge Canada to closely monitor and report on the treatment of Palestinian children arrested by Israeli forces and prosecuted in the Israeli military court system, and on the increasing numbers of Palestinian children killed by Israeli soldiers in the occupied territories where a climate of impunity and an almost total lack of accountability persists.
- We urge Canada to take a lead in supporting the right to self-determination on the ground in Palestine as we recognize and continue to address the right of Indigenous Peoples to self-determination in Canada and globally.
- We urge Canada to take leadership in the international community to end the blockade on Gaza and ensure residents have immediate access to humanitarian assistance and freedom of movement, while affirming the necessary conditions to address Israel's legitimate security concerns.
- We call on Canada to increase funding to UNRWA which provides essential services to millions of refugees, including those in Gaza where 70 percentage are refugees of 1948.¹² In 2020 the Canadian government announced a 3-year, \$90 million commitment from 2020 through 2022,¹³ but this funding is not increasing rapidly enough to fill this critical gap. We urge Canada to give \$50 million annually to UNRWA, matching Norway's contribution based on GDP.
- We call on the Canadian government to continue to take a just, constructive, and human rights- based approach on Palestine-Israel issues, taking into account the extreme imbalance of power between Palestine and Israel and in line with international law and official Canadian foreign policy.
- We urge the government of Canada to live up to the entirety of its existing policies on peace in Palestine and Israel, and to its commitments to International Law and International Conventions.

Resolution A160 as modified by the mover and seconder:

Remove 4.) Our churches to study and reflect upon the parallels between the dispossession of Palestinians from their homes and lands and the experience of broken treaties and the occupation of unceded territories of Indigenous Peoples in Canada, including the ways the churches themselves have been complicit in this, and to discern actions for justice, peace and healing in all contexts;

CARRIED A160-R1

A160-R1 Assembly 2023 Resolution on Peace and Justice in Palestine and Israel

Moved By: The Most Rev. Greg Kerr-Wilson

Seconded By: The Rt. Rev. Andrew Asbil

Be it resolved that this General Synod:

In partnership with the Evangelical Lutheran Church in Canada, gathered as Assembly 2023, reaffirm the commitment of our churches to the pursuit of peace with justice for all in Palestine and Israel.

We ask:

- 1) The Primate and the National Bishop to respond to opportunities for solidarity and advocacy, including responding to specific incidents of human rights violations;
- 2) Our churches to seek ways to provide safe spaces in Canada for conversation and collaboration in pursuing truth, and working for a just and lasting peace among all people of the region;¹⁴

¹² Office of the High Commissioner for Human Rights, August 11, 2022.

¹³ [Statement by Ambassador Bob Rae](#), Ambassador and Permanent Representative of Canada to the United Nations, June 23, 2022, at the United Nations Relief and Works Agency for Palestine Refugees in the Near East (UNRWA) Pledging Conference.

¹⁴ Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 2.

- 3) Our churches to decrease the presence and impact of Christian Zionism¹⁵ within our denominations while discerning ecumenical and civil society possibilities for greater interaction with Palestinian Christians and those of the Muslim and Jewish faith who seek a just peace in the region;
- 4) Our churches to study and reflect upon the parallels between the dispossession of Palestinians from their homes and lands and the experience of broken treaties and the occupation of unceded territories of Indigenous Peoples in Canada, including the ways the churches themselves have been complicit in this, and to discern actions for justice, peace and healing in all contexts;
- 5) Anglicans and Lutherans to
 - i) pray for peace and justice in Palestine and Israel,
 - ii) celebrate Jerusalem and Holy Land Sunday annually,
 - iii) grow in awareness of the realities of life and Christian ministry in the Holy Land, and,
 - iv) be open to opportunities for accompaniment, advocacy, and action; and
- 6) The General Synod Office and the National Office to
 - i) examine, discuss, and address emerging realities, including the implications of the recent reports by B'Tselem, Human Rights Watch, and Amnesty International, and for its governing bodies to respond appropriately;¹⁶ and
 - ii) continue to support the Evangelical Lutheran Church in Jordan and the Holy Land and the Episcopal Diocese of Jerusalem in their deep capacity for and implementation of programs that serve the needs of local communities and peoples.

We affirm the rightful place of the State of Israel in the community of nations and recognize its legitimate security needs. We affirm the State of Palestine and its right of self-determination and legitimate security needs. We condemn the Israeli blockade of Gaza, and the occupation of East Jerusalem and West Bank since 1967, including settlement construction and expansion in these territories, as illegal under international law and must be ended. We believe it is only through an end to the occupation and a just, comprehensive and lasting peace settlement that the security of both Palestinians and Israelis can be assured.¹⁷

We affirm that our work concerning Palestine and Israel is guided by principles for human rights and peace,¹⁸ including:

- Respect and assertion of human rights and dignity for all
- Commitment to International Law and International Conventions
- Equality including gender justice and racial justice
- Commitment to challenge Christian Zionism,¹⁹ anti-Semitism,²⁰ and Islamophobia²¹

¹⁵ Definition: In its narrow sense, Christian Zionism refers to a particular movement within evangelical Christianity, which dates from the nineteenth century, although with earlier roots in the Puritan period of the seventeenth century. Using certain key biblical texts it articulates, on the basis of its understanding of Christian faith, support for the continuing return or ‘restoration’ of the Jewish diaspora to a homeland in the Middle East centred on Jerusalem. It also looks to an apocalyptic resolution of human history, and currently propounds an ideology of support for the State of Israel, finding practical expression in more or less uncritical support for Israeli positions in conflicts with Palestinian and Arab interests. (from Land of Promise²: A Report from the Anglican Communion Network for Interfaith Concerns, 2012, paragraph 2.14.)

¹⁶ Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 3.

¹⁷ Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 2

¹⁸ KAIROS Palestine and Israel Delegation Report, 2020, page 3.

¹⁹ See footnote 2 above.

²⁰ Definition: According to the 2021 Jerusalem Declaration on Antisemitism, Antisemitism is “discrimination, prejudice, hostility or violence against Jews as Jews (or Jewish institutions as Jewish).” We recognize that there are complexities and nuances surrounding the definition of antisemitism and all that it entails, both within the Jewish community and more widely. Another source that has been widely referenced in this discussion is the International Holocaust Remembrance Alliance (IHRA) working definition of 2016.

²¹ Definition: Islamophobia is a fear, prejudice and hatred of Muslims that leads to provocation, hostility and intolerance by means

- Non-violence
- Ending political and religious extremism
- Self-determination
- Commitment to advocacy and action

We affirm the need to listen to the Patriarchs and Heads of Churches, and repeated pleas of the Christian communities of the region, and to accompany them in prayer and action.²² This includes our primary partners, The Episcopal Diocese of Jerusalem and the Evangelical Lutheran Church in Jordan and the Holy Land.

We join the World Council of Churches in recognizing that Israeli discrimination against Palestinians is overt and systemic. The ongoing half-century-long occupation continues to contradict the human dignity and human rights of Palestinians living under this system of control, while the response of the international community to this travesty continues to fail. The 2022 suppression of several Palestinian human rights organizations by Israeli authorities without much effective opposition by the international community is an emblematic example of this system of control and failings. For Palestinians, the situation is sadly compounded by the grave divisions and inadequacies of the Palestinian authorities, including reprisals against opposition leaders and the lack of legal and democratic accountability.²³

We affirm the advocacy concerns identified by Canadian church members in the 2020 KAIROS *Palestine and Israel Delegation Report*.²⁴

- Canada has a strong policy base to take leadership and support local women’s peace building initiatives as reflected in the Feminist International Assistance Policy (FIAP) and National Action Plan of Women, Peace and Security. We urge Canada to take leadership on these issues and to implement these policies in the government’s work in Palestine and Israel.
- Canada has articulated a strengthened commitment to support and defend human rights defenders in the recent policy, Voices at Risk: Canada’s Guidelines on Supporting Human Rights Defenders. We welcome this new policy and call on the Canadian government and its Embassy and Office, to fully implement these guidelines in its relations with, and development in, Israel and Palestine.
- Canada’s efforts to promote international human rights includes strong commitments to protecting the human rights and safety of children and youth. We urge Canada to closely monitor and report on the treatment of Palestinian children arrested by Israeli forces and prosecuted in the Israeli military court system, and on the increasing numbers of Palestinian children killed by Israeli soldiers in the occupied territories where a climate of impunity and an almost total lack of accountability persists.
- We urge Canada to take a lead in supporting the right to self-determination on the ground in Palestine as we recognize and continue to address the right of Indigenous Peoples to self-determination in Canada and globally.
- We urge Canada to take leadership in the international community to end the blockade on Gaza and ensure residents have immediate access to humanitarian assistance and freedom of movement, while affirming the necessary conditions to address Israel’s legitimate security concerns.
- We call on Canada to increase funding to UNRWA which provides essential services to millions of refugees, including those in Gaza where 70 percentage are refugees of 1948.²⁵ In 2020 the Canadian government

of threatening, harassment, abuse, incitement and intimidation of Muslims and non-Muslims, both in the online and offline world. Motivated by institutional, ideological, political and religious hostility that transcends into structural and cultural racism, it targets the symbols and markers of being a Muslim. (from the United Nations)

²² Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 3.

²³ Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 2.

²⁴ KAIROS Palestine and Israel Delegation Report, 2020, page 9.

²⁵ Office of the High Commissioner for Human Rights, August 11, 2022.

announced a 3-year, \$90 million commitment from 2020 through 2022,²⁶ but this funding is not increasing rapidly enough to fill this critical gap. We urge Canada to give \$50 million annually to UNRWA, matching Norway's contribution based on GDP.

- We call on the Canadian government to continue to take a just, constructive, and human rights- based approach on Palestine-Israel issues, taking into account the extreme imbalance of power between Palestine and Israel and in line with international law and official Canadian foreign policy.
- We urge the government of Canada to live up to the entirety of its existing policies on peace in Palestine and Israel, and to its commitments to International Law and International Conventions.

Proposed amendment to A160-R1:

Moved By: The Ven. Jonathan Hoskin

Seconded By: The Rt. Rev. Bruce Myers

Postpone the motion to the 2025 General Synod.

DEFEATED

**Due to time constraints, discussions regarding A160-R1 were postponed until Sunday, July 2nd.*

The meeting recessed at 5:35 pm MDT.

Evening Session

Call to Order

Extending Privileges

The Most Rev. Linda Nicholls asked the General Synod to provide privileges for The Rt. Rev. Sidney Black, along with his wife, Melva Black, and their daughter, Erin Black.

Anglican Council of Indigenous Peoples (ACIP)

The evening commenced with The Most Rev. Chris Harper, National Indigenous Anglican Archbishop, extending a warm welcome to General Synod and all Indigenous relatives, inviting their participation in an onstage circle. Addressing the complexity of Canada Day, he acknowledged the nation's history of racism and remarked on the need for a deeper understanding of Canadian history. The significance of *The Covenant and Our Way of Life*, two pivotal documents ratified at the most recent Sacred Circle, was discussed, rooted in the legacy of Elders and signifies a new phase of action and governance for the self-determining Indigenous Church. The growth of Indigenous ministries and their vibrant community engagement was celebrated, despite challenges. Deep appreciation was expressed for the dedication of Indigenous clergy and the ongoing support of the Anglican Church of Canada and the Evangelical Lutheran Church in Canada, urging continued collaboration and celebration of shared successes.

Sacred Beginnings

Video highlights from Sacred Beginnings, a youth gathering of Indigenous Anglicans were presented. The Rev. Dixie Bird and Ms. Yolanda Bird, youth leaders from the Montreal Lake Cree Nation on Treaty 6 Territory in Saskatchewan, elaborated on the purpose of Sacred Beginnings, influenced by their colleague the late Rev. Canon Dr. Ginny Doctor, Indigenous Ministries Coordinator. They described it as a dream aimed at empowering youth

²⁶ Statement by Ambassador Bob Rae, Ambassador and Permanent Representative of Canada to the United Nations, June 23, 2022, at the United Nations Relief and Works Agency for Palestine Refugees in the Near East (UNRWA) Pledging Conference.

to reclaim their traditional teachings and engage in gospel-based discipleship. The program offered a range of educational opportunities, including mental health awareness, traditional teachings, and spiritual practices. Ms. Nadia Sinclair, youth delegate from Chemawawin Cree Nation, Diocese of Brandon, highlighted how Sacred Beginnings, held in Beauséjour, provided crucial insights into Indigenous culture, a knowledge gap she experienced growing up on the reserve and expressed gratitude for the opportunity to learn about intergenerational trauma and connect with other youth who shared similar experiences. She concluded her remarks by underscoring the significance of such gatherings in fostering a sense of community and solidarity among Indigenous youth.

Sacred Circle

Video highlights from the recent Sacred Circle were presented. Co-Chairs, The Rev. Dr. Murray Still and Rosie-Jane Tailfeathers, reflected on the Anglican Council of Indigenous People's achievements like the development and translation of *The Covenant and Our Way of Life* documents, pivotal for Indigenous ministries, along with key Indigenous appointments. The first in-person Sacred Circle since 2018 provided crucial opportunities for spiritual growth and community building, with Archbishop Christopher Harper's installation marking a milestone during the gathering. The Rev. Grace Delaney shared reflections on Sacred Circle, highlighting its significance as a time of reconnection with ancestors and spiritual awakening. Bishop Lydia Mamakwa also recalled its importance in shaping the direction of Indigenous ministries. General Synod was encouraged to support these efforts and offer prayers for the community's journey forward.

C004 Message of Support to Sacred Circle

Moved By: The Rt. Rev. Stephen London

Seconded By: Canon Ian Alexander

Be it resolved that this General Synod:

Joyfully raise its hands in hearty congratulations, excited celebration and loving support to Sacred Circle and the Anglican Council of Indigenous Peoples on their recent adoption of *The Covenant and Our Way of Life*, and recommit itself to continue walking with the self-determining Indigenous church in mutual interdependence, as together we build a stronger and more just Anglican Church in Canada.

CARRIED
Act 43

Sunday, July 2, 2023

Morning Session

Call to Order

The meeting began at 10:30 am MDT, with The Most Rev. Linda Nicholls taking the chair.

Orders of the Day

The Ven. Tanya Phibbs reviewed the orders of the day.

Ministries of the General Synod Video - Global Relations

Dr. Andrea Mann, Director of Global Relations, highlighted her role in fostering relationships among the Anglican Church of Canada and Anglicans worldwide within the global Anglican Communion.

Re: A160-R1 Assembly 2023 Resolution on Peace and Justice in Palestine and Israel

Moved By: The Most Rev. Greg Kerr-Wilson

Seconded By: The Rt. Rev. Andrew Asbil

Amendment to A160-R1 by the mover and seconder:

Add 4) Our church to study and reflect upon the long standing history of anti-semitism within Christianity and the ongoing legacy of anti-semitism in our biblical interpretation and theology (Christian Supersessionism);

A160-R2 Assembly 2023 Resolution on Peace and Justice in Palestine and Israel

Moved By: The Most Rev. Greg Kerr-Wilson

Seconded By: The Rt. Rev. Andrew Asbil

Be it resolved that this General Synod:

In partnership with the Evangelical Lutheran Church in Canada, gathered as Assembly 2023, reaffirm the commitment of our churches to the pursuit of peace with justice for all in Palestine and Israel.

We ask:

- 1) The Primate and the National Bishop to respond to opportunities for solidarity and advocacy, including responding to specific incidents of human rights violations;
- 2) Our churches to seek ways to provide safe spaces in Canada for conversation and collaboration in pursuing truth, and working for a just and lasting peace among all people of the region;²⁷
- 3) Our churches to decrease the presence and impact of Christian Zionism²⁸ within our denominations while discerning ecumenical and civil society possibilities for greater interaction with Palestinian Christians and those of the Muslim and Jewish faith who seek a just peace in the region;

²⁷ Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 2.

²⁸ Definition: In its narrow sense, Christian Zionism refers to a particular movement within evangelical Christianity, which dates from the nineteenth century, although with earlier roots in the Puritan period of the seventeenth century. Using certain key biblical texts it articulates, on the basis of its understanding of Christian faith, support for the continuing return or 'restoration' of the Jewish diaspora to a homeland in the Middle East centred on Jerusalem. It also looks to an apocalyptic resolution of human history, and currently propounds an ideology of support for the State of Israel, finding practical expression in more or less uncritical

- 4) Our church to study and reflect upon the long standing history of anti-semitism within Christianity and the ongoing legacy of antisemitism in our biblical interpretation and theology (Christian Supersessionism);
- 5) Anglicans and Lutherans to:
 - a) pray for peace and justice in Palestine and Israel,
 - b) celebrate Jerusalem and Holy Land Sunday annually,
 - c) grow in awareness of the realities of life and Christian ministry in the Holy Land, and,
 - d) be open to opportunities for accompaniment, advocacy, and action; and
- 6) The General Synod Office and the National Office to
 - a) examine, discuss, and address emerging realities, including the implications of the recent reports by B'Tselem, Human Rights Watch, and Amnesty International, and for its governing bodies to respond appropriately;²⁹ and
 - b) continue to support the Evangelical Lutheran Church in Jordan and the Holy Land and the Episcopal Diocese of Jerusalem in their deep capacity for and implementation of programs that serve the needs of local communities and peoples.

We affirm the rightful place of the State of Israel in the community of nations and recognize its legitimate security needs. We affirm the State of Palestine and its right of self-determination and legitimate security needs. We condemn the Israeli blockade of Gaza, and the occupation of East Jerusalem and West Bank since 1967, including settlement construction and expansion in these territories, as illegal under international law and must be ended. We believe it is only through an end to the occupation and a just, comprehensive and lasting peace settlement that the security of both Palestinians and Israelis can be assured.³⁰

We affirm that our work concerning Palestine and Israel is guided by principles for human rights and peace,³¹ including:

- Respect and assertion of human rights and dignity for all
- Commitment to International Law and International Conventions
- Equality including gender justice and racial justice
- Commitment to challenge Christian Zionism,³² anti-Semitism,³³ and Islamophobia³⁴
- Non-violence
- Ending political and religious extremism
- Self-determination
- Commitment to advocacy and action

We affirm the need to listen to the Patriarchs and Heads of Churches, and repeated pleas of the Christian

support for Israeli positions in conflicts with Palestinian and Arab interests. (from Land of Promise?: A Report from the Anglican Communion Network for Interfaith Concerns, 2012, paragraph 2.14.)

²⁹ Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 3.

³⁰ Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 2

³¹ KAIROS Palestine and Israel Delegation Report, 2020, page 3.

³² See footnote 2 above.

³³ Definition: According to the 2021 Jerusalem Declaration on Antisemitism, Antisemitism is “discrimination, prejudice, hostility or violence against Jews as Jews (or Jewish institutions as Jewish).” We recognize that there are complexities and nuances surrounding the definition of antisemitism and all that it entails, both within the Jewish community and more widely. Another source that has been widely referenced in this discussion is the International Holocaust Remembrance Alliance (IHRA) working definition of 2016.

³⁴ Definition: Islamophobia is a fear, prejudice and hatred of Muslims that leads to provocation, hostility and intolerance by means of threatening, harassment, abuse, incitement and intimidation of Muslims and non-Muslims, both in the online and offline world. Motivated by institutional, ideological, political and religious hostility that transcends into structural and cultural racism, it targets the symbols and markers of being a Muslim. (from the United Nations)

communities of the region, and to accompany them in prayer and action.³⁵ This includes our primary partners, The Episcopal Diocese of Jerusalem and the Evangelical Lutheran Church in Jordan and the Holy Land.

We join the World Council of Churches in recognizing that Israeli discrimination against Palestinians is overt and systemic. The ongoing half-century-long occupation continues to contradict the human dignity and human rights of Palestinians living under this system of control, while the response of the international community to this travesty continues to fail. The 2022 suppression of several Palestinian human rights organizations by Israeli authorities without much effective opposition by the international community is an emblematic example of this system of control and failings. For Palestinians, the situation is sadly compounded by the grave divisions and inadequacies of the Palestinian authorities, including reprisals against opposition leaders and the lack of legal and democratic accountability.³⁶

We affirm the advocacy concerns identified by Canadian church members in the 2020 KAIROS *Palestine and Israel Delegation Report*.³⁷

- Canada has a strong policy base to take leadership and support local women's peace building initiatives as reflected in the Feminist International Assistance Policy (FIAP) and National Action Plan of Women, Peace and Security. We urge Canada to take leadership on these issues and to implement these policies in the government's work in Palestine and Israel.
- Canada has articulated a strengthened commitment to support and defend human rights defenders in the recent policy, Voices at Risk: Canada's Guidelines on Supporting Human Rights Defenders. We welcome this new policy and call on the Canadian government and its Embassy and Office, to fully implement these guidelines in its relations with, and development in, Israel and Palestine.
- Canada's efforts to promote international human rights includes strong commitments to protecting the human rights and safety of children and youth. We urge Canada to closely monitor and report on the treatment of Palestinian children arrested by Israeli forces and prosecuted in the Israeli military court system, and on the increasing numbers of Palestinian children killed by Israeli soldiers in the occupied territories where a climate of impunity and an almost total lack of accountability persists.
- We urge Canada to take a lead in supporting the right to self-determination on the ground in Palestine as we recognize and continue to address the right of Indigenous Peoples to self-determination in Canada and globally.
- We urge Canada to take leadership in the international community to end the blockade on Gaza and ensure residents have immediate access to humanitarian assistance and freedom of movement, while affirming the necessary conditions to address Israel's legitimate security concerns.
- We call on Canada to increase funding to UNRWA which provides essential services to millions of refugees, including those in Gaza where 70 percentage are refugees of 1948.³⁸ In 2020 the Canadian government announced a 3-year, \$90 million commitment from 2020 through 2022,³⁹ but this funding is not increasing rapidly enough to fill this critical gap. We urge Canada to give \$50 million annually to UNRWA, matching Norway's contribution based on GDP.
- We call on the Canadian government to continue to take a just, constructive, and human rights- based approach on Palestine-Israel issues, taking into account the extreme imbalance of power between Palestine and Israel and in line with international law and official Canadian foreign policy.
- We urge the government of Canada to live up to the entirety of its existing policies on peace in Palestine and Israel, and to its commitments to International Law and International Conventions.

³⁵ Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 3.

³⁶ Seeking Justice and Peace for All in the Middle East, WCC Assembly, 2022, page 2.

³⁷ KAIROS Palestine and Israel Delegation Report, 2020, page 9.

³⁸ Office of the High Commissioner for Human Rights, August 11, 2022.

³⁹ Statement by Ambassador Bob Rae, Ambassador and Permanent Representative of Canada to the United Nations, June 23, 2022, at the United Nations Relief and Works Agency for Palestine Refugees in the Near East (UNRWA) Pledging Conference.

CARRIED
Act 44

A124 Lectionary Items II: Revised Common Lectionary Daily Readings

Moved By: The Most Rev. Lynne McNaughton
Seconded By: Finn Keesmaat-Walsh

Be it resolved that this General Synod:

Commend *Revised Common Lectionary Daily Readings*, as commended by the Consultation on Common Texts (2005) as an alternative daily lectionary for use in The Anglican Church of Canada.

CARRIED
Act 45

A129 Receive and Utilize the Final Report and Recommendations of the Anglican United Church of Canada Dialogue

Moved By: The Most Rev. Lynne McNaughton
Seconded By: Finn Keesmaat-Walsh

Be it resolved that this General Synod:

- a. receive the Final Report (2017-2020) of the Anglican-United Dialogue of Canada, including the appendices Sharing Ministry Ecumenically and A Ministry of Unity,
- b. commend these materials to the church for wider study,
- c. direct the Faith, Worship, and Ministry Committee to continue research and work on the dialogue’s recommendations for encouraging and supporting Ecumenical Shared Ministry (ESM) partnerships between Anglican and United Church of Canada congregations and non-congregational ministries at the local level,
- d. continue to pursue with the United Church of Canada the recommendation first affirmed Resolution #A141 of General Synod 2016 to “establish a national coordinating committee for unity and mission between at least our two churches.

CARRIED
Act 46

A055 Amend Canon XVII (Licensing) to Clarify that Licenses May be Granted to Bishops, Priests and Deacons Ordained in The Anglican Church of Canada or a Church in Full Communion with The Anglican Church of Canada

Moved By: Chancellor Canon David P. Jones, K.C.
Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:

Give First Reading to the following motion to amend Canon XVII (Licensing) as follows:

1. Add section 1 f)
“in good standing” means a bishop, priest or deacon who is not inhibited from, suspended from, deprived of or deposed from ministry due to a disciplinary matter, and who has not relinquished or abandoned the exercise of the ordained ministry without being reinstated thereto.
2. Add section 5 a.1)
No bishop shall issue a license or temporary permission except to a person who has been validly ordained and

is in good standing as a bishop, priest or deacon in The Anglican Church of Canada or a church in full communion therewith.

3. Add section 5 a.2)

Notwithstanding section 5 a.1), a bishop may issue a license to a bishop, priest or deacon who has been received into the Anglican Church of Canada from the Roman Catholic or Orthodox Churches.

4. Add section 8 c)

No bishop shall transfer or accept the transfer of a bishop, priest or deacon who is not in good standing.

Proposed amendment to A055:

Moved By: The Rev. John Boyd

Seconded By: The Rt. Rev. Joey Royal

Strike item #2 and #3 from the motion:

2. Add section 5 a.1)

No bishop shall issue a license or temporary permission except to a person who has been validly ordained and is in good standing as a bishop, priest or deacon in The Anglican Church of Canada or a church in full communion therewith.

3. Add section 5 a.2)

Notwithstanding section 5 a.1), a bishop may issue a license to a bishop, priest or deacon who has been received into the Anglican Church of Canada from the Roman Catholic or Orthodox Churches.

CARRIED A055-R1

A055-R1 Amend Canon XVII (Licensing) to Clarify that Licenses May be Granted to Bishops, Priests and Deacons Ordained in The Anglican Church of Canada or a Church in Full Communion with The Anglican Church of Canada

Moved By: Chancellor Canon David P. Jones, K.C.

Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:

Give First Reading to the following motion to amend Canon XVII (Licensing) as follows:

1. Add section 1 f) "in good standing" means a bishop, priest or deacon who is not inhibited from, suspended from, deprived of or deposed from ministry due to a disciplinary matter, and who has not relinquished or abandoned the exercise of the ordained ministry without being reinstated thereto.
2. Add section 8 c) No bishop shall transfer or accept the transfer of a bishop, priest or deacon who is not in good standing.

CARRIED AS AMENDED BY ALL ORDERS

Act 47

Afternoon Session

General Synod Series - The General Secretary's Office

The Ven. Alan T. Perry, General Secretary, outlined his role overseeing operations and decision-making within the Anglican Church of Canada. He praised Synods for fostering dialogue and emphasized the importance of continual reform, expressing optimism for the future.

A031 Motion Responding to GS 2019 Resolution C005 – Changing the Threshold for Required Votes by Orders

Moved By: Chancellor Canon David P. Jones, K.C.
Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:

Give First Reading to amend section 11 of the Declaration of Principles as follows:

- in paragraph a) ii), the phrase “a two-thirds majority in each Order” be changed to “a two-thirds majority of the members with a majority in each Order”;
- in paragraph b), the phrase “a two-thirds majority of each Order” be changed to “a two-thirds majority of the members with a majority in each Order”;
- in paragraphs c) i) and ii), the phrase “a two-thirds majority in each Order” be changed to “a two-thirds majority of the members with a majority in each Order”.

Committee of the Whole

Moved By: Chancellor Canon David P. Jones, K.C.
Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:

In reference to *A031 Motion Responding to GS 2019 Resolution C005 – Changing the Threshold for Required Votes by Order*, agrees to enter into a committee of the whole to further discuss and deliberate on the matter.

CARRIED

Motion to Defer

Moved By: Canon Ian Alexander
Seconded By: The Ven. Tanya Phibbs

Be it resolved that this General Synod:

Postpone consideration of the motion to the 2025 General Synod.

CARRIED

A030-R1 Motion Responding to GS 2019 Resolution C005 – Eliminating the Need for Approval by Two Successive Sessions of General Synod

Moved By: Chancellor Canon David P. Jones, K.C.
Seconded By: The Ven. Alan T. Perry

Be it resolved that this General Synod:

Give First Reading to amend section 11 of the Declaration of Principles as follows:

- In paragraph a) ii), the phrase “voting at two successive sessions of the General Synod, the change proposed

having been referred for consideration to all diocesan and provincial synods following the first approval by the General Synod” be changed to “notice of the proposed change having been previously referred for at least a year to all diocesan and provincial synods”;

- in paragraph c) i), the phrase “voting at two successive sessions of the General Synod, the Canons and alterations proposed having been referred for consideration to all diocesan and provincial synods following the first approval by the General Synod” be changed to “notice of the proposed Canon and alteration having been previously referred for at least a year to all diocesan and provincial synods”;
- paragraph e) be deleted.

Committee of the Whole

Moved By: The Rt. Rev. Shane Parker

Be it resolved that this General Synod:

In reference to *A030-R1 Motion Responding to GS 2019 Resolution C005 – Eliminating the Need for Approval by Two Successive Sessions of General Synod*, agrees to enter into a committee of the whole to further discuss and deliberate on the matter.

DEFEATED

Motion to Defer

Moved By: The Ven. Tanya Phibbs

Seconded By: Mr. Michael Wolff

Be it resolved that this General Synod:

Postpone consideration of the motion to the 2025 General Synod.

CARRIED

C-Resolutions

Subsequent C-resolutions were approved without discussion to expedite the process:

C010 Crisis in Sudan

Moved By: Mr. Dave Toycen
Seconded By: Canon Stephen Fields

Be it resolved that this General Synod:

1. Offer prayers of support and solidarity with the people of Sudan in the face of an ongoing crisis of food supply and violence
2. Request that the Primate write to government and opposition leaders in Sudan calling for an end to the violence that is destroying their country and negotiate a peaceful future
3. Request that the Primate express the solidarity of the Anglican Church of Canada to the Episcopal Church of Sudan.

CARRIED
Act 48

C008 Request to House of Bishops Regarding Membership in General Synod

Moved By: The Rev. Canon David Anderson
Seconded By: The Rt. Rev. Michael Oulton

Be it resolved that this General Synod:

Request the House of Bishops engage in a discussion regarding the principle of proportionality of membership, as reflected in the Constitution of General Synod for the membership in the Orders of Laity and Clergy, and to recommend a method for applying this principle to the Order of Bishops for consideration by the Governance Working Group and the Council of General Synod, in advance of the next meeting of General Synod.

Amendment to C008 by the mover and seconder:

Moved By: The Rev. Canon David Anderson
Seconded By: The Rt. Rev. Michael Oulton

The insertion of the underlined text:

Request the House of Bishops engage in a discussion regarding the principle of proportionality of membership, as reflected in the Constitution of General Synod for the membership in the Orders of Laity and Clergy, and if they believe it to be in the best interest of General Synod, to recommend a method for applying this principle to the Order of Bishops for consideration by the Governance Working Group and the Council of General Synod, in advance of the next meeting of General Synod.

C008-R1 Request to House of Bishops Regarding Membership in General Synod

Request the House of Bishops engage in a discussion regarding the principle of proportionality of membership, as reflected in the Constitution of General Synod for the membership in the Orders of Laity and Clergy, and if they believe it to be in the best interest of General Synod, to recommend a method for applying this principle to the Order of Bishops for consideration by the Governance Working Group and the Council of General Synod, in advance of the next meeting of General Synod.

CARRIED AS AMENDED
Act 49

C009 Consensus Decision Making

Moved By: The Rt. Rev. Bruce Myers
Seconded By: The Rt. Rev. Riscylla Shaw

Be it resolved that this General Synod:

Direct the Council of the General Synod to determine what would be necessary to implement a consensus model of decision making for future meetings of the General Synod, drawing on existing models currently used by other churches, as well as by the Sacred Circle, the Canadian Council of Churches, and the World Council of Churches and report to the next meeting of the General Synod.

CARRIED
Act 50

C004 Message of Support to Sacred Circle

Moved By: The Rt. Rev. Stephen London
Seconded By: Canon Ian Alexander

Be it resolved that this General Synod:

Direct the Council of the General Synod to determine what would be necessary to implement a consensus model of decision making for future meetings of the General Synod, drawing on existing models currently used by other churches, as well as by the Sacred Circle, the Canadian Council of Churches, and the World Council of Churches and report to the next meeting of the General Synod.

CARRIED
Act 51

Ministries of the General Synod Video - Indigenous Ministries

The Most Rev. Chris Harper, National Indigenous Anglican Archbishop, highlighted the unity and diversity of Indigenous ministries, and stressed their focus on healing and truth-telling, advocating for recognition and space for Indigenous voices within the wider church community.

Motion of Thanks

Moved By: Canon Ian Alexander
Seconded By: The Ven. Tanya Phibbs

Be it resolved that this General Synod:

Thank you everyone who have helped to gather together in this Forty-third General Synod and the Assembly of the Anglican Church of Canada and the Evangelical Lutheran Church in Canada, offer thanks to God for struggle and accomplishments, laughter and tears, story and song, words spoken and words heard and for all that has revealed the image of Christ among us saying. We give thanks and praise.

CARRIED
Act 52

Presidential Farewell

The Most Rev. Linda Nicholls reflected on the concluding General Synod, acknowledging its exhaustive yet enlightening nature. She remarked on the moments that deeply resonated with her, including the worship sessions led by National Indigenous Anglican Archbishop Chris Harper and the heartfelt discussions on motions reflecting diverse perspectives. The Primate urged members to carry forward the decisions made during this time and to actively engage in sharing the commitments and values within their diocese and parishes. Expressing

gratitude for the opportunity to serve as Primate, Archbishop Nicholls conveyed excitement about exploring new avenues of ministry and observing as the initiatives discussed take root in the church.

Chancellor's Retirement Announcement

Chancellor Canon David P. Jones, K.C., announced his retirement after twelve years of service. In recognition of his contributions, the David P. Jones' Preaching Fund was established to support clergy and lay ministers in enhancing their preaching skills through bursaries.

Interim Chancellor

Vice-Chancellor Canon Clare Burns was appointed as interim Chancellor of the General Synod.

Prorogation of Forty-Third Session of General Synod

The Forty-third Session of The General Synod of The Anglican Church of Canada adjourned at 5:00 pm MDT, with the Most Rev. Linda Nicholls officially declaring its prorogation.

APPENDICES

General Synod 2023

In Memoriam



If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. (Romans 8:11)

We record with gratitude the names of former members of the General Synod, known to us who have died since the 2019 session of General Synod.

The Rt. Rev. Walter G. Asbil	Diocese of Niagara
The Rev. Dan Ash	Diocese of Edmonton
The Most Rev. David Ashdown	Diocese of Keewatin
The Rt. Rev. Michael Hugh Harold Bedford-Jones	Diocese of Toronto
The Honorable Justice Brian Burrows	Diocese of Edmonton
The Rt. Rev. Tom Corston	Diocese of Moosonee
The Rev. Canon Thomas Crawford	Diocese of Niagara
Canon Judy Dodman	Diocese of Niagara
The Rev. Jeffrey Joseph Donnelly	Diocese of Kootenay
Ms. Marnie Doran	Diocese of Niagara
The Ven. Malcolm Evans	Diocese of Niagara
Ms. Blanche Gates	Diocese of British Columbia
Mrs. Joan Gibb	Diocese of Quebec
The Ven. Dr. Fred Gosse	Diocese of Niagara
Fr. Raphael Johnston (Formerly the Rev. David Johnston)	Diocese of Edmonton
Mr. James Kelso	Diocese of Huron
The Rev. Gordon Kennedy	Diocese of Huron
The Rt. Rev. Edward Frank Marsh	Diocese of Central Newfoundland
Mrs. Dorothy Marshall	Diocese of Edmonton
The Most. Rev. Claude W. Miller	Diocese of Fredericton
The Rt. Rev. Clarence Mitchell	Diocese of Niagara
Mr. Glen Mitchell	Diocese of New Westminster
The Rt. Rev. Dr. Geoffrey Peddle	Diocese of Eastern Newfoundland & Labrador
The Ven. Archie Skirving	Diocese of Huron
The Ven. Robert (Bob) Snelling	Diocese of Niagara
The Rev. Canon Lynn Uzans	Diocese of Nova Scotia & PEI

Primalial Address 2023 GS – Calgary

Greetings to members of General Synod, visitors, and to our special guests, especially Bishop Anthony Poggo, General Secretary of the Anglican Communion; & Bishop Franklin representing The Episcopal Church.

Being the Church!

I want to begin my address with a reflection on who we are as Anglicans – and part of the church of Jesus Christ in the world. For everything we will decide here about our life as a church begins with knowing our roots.

As Anglicans we are a diverse gathering of women, men and young people, from a wide variety of backgrounds and experiences . . . Indigenous people, descendants of early settlers, and relative newcomers . . . dispersed in a wide array of settings and circumstances, urban, suburban, rural and isolated, from coast to coast to coast. All have been called into a relationship with God through Jesus Christ by baptism!

Around us we see many models of “being church.” Some are independent individual congregations, where decisions are made for that particular gathered community by that community alone. Others belong to denominations where key decisions are made centrally and apply to everyone around the world. Still others are in between, with some commitments made locally and others requiring broader consultation.

There is much about church life that finds its roots in the gatherings of the synagogue, or the civil structures of Roman life, or the political realities of the early Christian communities, or subsequent schisms – and tangentially in the Gospel itself. There can be many ways to live out the core principles of the faith in community. What are the assumptions, principles and values that we share as Anglicans, and commit to together?

Of course, we believe that our particular form of “being church” is the best for us. We need to know and understand those things that are particularly Anglican, the basic principles that undergird and shape our common life. They are worth naming again, and committing ourselves to them, so that the life we envisage for our Anglican Church of Canada is rooted there first, and so that the decisions we make here at General Synod will reflect those commitments.

The Church is first and foremost the people of God: a people created by God in and for love - who gather for worship, prayer, mutual care, education and fellowship, all in preparation to be sent out into the world to share the Good News.

Jesus taught what kind of community he expects us to be. We are:

- a community where no one is more important than another (“Whoever wants to be first must be last of all and servant of all,” Mark 9.35);
- where each member loves one another as Jesus loves us (“This is my commandment, that you love one another as I have loved you,” John 15.12);
- a community that is called to unity (“so that they may be one, as [Jesus and his Father] are one,” John 17.11).
- a community called to ‘make disciples’ (“Go and make disciples”.... Matthew 28:19)

St. Paul exhorted the early church to be:

- a place where all are equal (“There is no longer Jew or Greek, there is no longer slave or free, there is no longer male or female; for all of you are one in Christ Jesus,” Galatians 3.28);

and St. Peter reminded us that:

- our primary call is to serve one another (“Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received,” 1 Peter 4.10).

In such a community:

- sharing resources for the common good of all is expected (“All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need,” Acts 2.44-45).

St. Paul also gives us repeatedly, in his letters, a powerful central image of the church as the body of Christ with Jesus as its head, and each of us as members:

- “So, we, who are many, are one body in Christ, and individually we are members of one another.” (Romans 12.5)

This joint membership with one another and with Christ is experienced, first and foremost, when we gather around the common table:

- “Because there is one bread, we who are many are one body, for we all partake of the one bread.” (1 Corinthians 10.17)

St. Paul has crystal-clear insight into the practical implications of these convictions for the church:

- “Speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.” (Ephesians 4.15-16)

This is much more than a compelling metaphor – though it is that! Perhaps its most extensive working out in scripture comes in the twelfth chapter of Paul’s first letter to the Church at Corinth. Here we read of unity through diversity, of interdependence, of the elimination of distinctions between strong and weak, inferior and superior. In such a body, we acknowledge each member’s gifts, and our mutual need for them all. We each have distinctive roles to play, but we all share a common commitment.

“If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it” (1 Corinthians 12.26-27).

As Anglicans, we followed our ancestry in the Roman Catholic Church through formal structures that help us to maintain continuity, but with a reformed understanding of the synodical place of laity, clergy and bishops discerning together. We establish dioceses in a geographic area for the sake of ministry as needed in local places led by a bishop. Ecclesiastical provinces coordinate ministry for the whole of a province and connect with the wider community of other churches and the worldwide Anglican Communion as the Province of Canada.

We are a family of juridically independent but recognizably connected churches, in which each part assists the other, and which together share a common liturgical heritage and commitment to essential elements:

- Old & New Testaments
- episcopal leadership,
- the creeds (Apostles' and Nicene),
- and the two primary sacraments: Baptism & Eucharist.

Anglican structures have sought to honour unity and context. We are one family in the Anglican Church of Canada. By history and mutual commitment to the See of Canterbury we are linked with other Anglican families around the world in the Anglican Communion.

Within Canada, we make decisions together for the sake of the whole. That is not easy when our contexts differ so widely: rural and urban, isolated north and densely populated south, wealthy and not, Indigenous and non-Indigenous. But as scripture reminds us, we are called to care about all parts of our family, to help one another, and to make decisions together. Our primary purpose is not for ourselves, not even for the survival of the Anglican Church alone, but for the sake of the Good News, for building communities of faith where the Gospel of Jesus Christ may be seen and heard through our witness.

This requires deep listening to one another and a willingness to share. As a national church, we have committed to sharing resources: local to diocese, diocese to internal province and to the national church, and the national church in turn sharing through ministries both globally and locally – including redistribution of funds to support parts of the church here in Canada that need assistance. There is a circle of relationship in that sharing based on our commitment to one another: local-provincial-back to the local.

All this is a tangible expression of St. Paul's call for the stronger and larger to help the smaller and weaker – not paternalistically, but as a family with the same goals in the Gospel, and with accountability one to the other. That is why a portion of resources from the parish goes to the diocese, and a portion of that comes to the national General Synod, and a portion of that in turn is shared with the Anglican Communion. In each case, those resources serve the local level through programs, information, grants and connections.

When we hit hard times, or the kinds of extraordinary challenges we are currently facing, there can be a temptation to guard our threatened resources, to keep them for ourselves and our own. But for the Christian community, it is precisely at such times when we are called to share our joys and sorrows, and discover together that we are stronger in partnership, when we choose together how we will face the challenges. That demands transparency and honest, direct, respectful conversations – which we know are not always easy. I have been hearing those conversations across the country – diocese to diocese; parish to parish; and ecumenically.

To do this well requires trust and hard work. Trust that loving our neighbour as ourselves is at the heart of our relationship. Trust that each member is committed equally to the good of their local expression of the church, and the good of the whole expression of our church, collectively. And hard work, to make those things a daily reality.

We in the Anglican Church of Canada are entering a time of transformation. We are discerning our future mission, resetting our priorities and our strategies for achieving them, examining our governance structures, evaluating our resource requirements and opportunities, finding ways to support the emerging Self-Determining Indigenous Church, and so much more. We do all this as a church committed to being the Body of Christ, locally,

regionally, nationally and globally, as Anglicans, and in partnership with other churches – including those with whom we are in full communion. Through the pandemic we have discovered that we are resilient, creative and capable of change far more than we had thought.

I pray that as we move through this period of discernment, we will keep a core understanding of what it means to “be church” at the heart of our choices:

- We are one in Christ, siblings under God.
- We are a body of differing parts needing each other – especially as we walk together with the emerging Indigenous Church.
- We are accountable to each other, and
- We are committed to each other.
- We are called to GO AND MAKE DISCIPLES!

My friends in the Body of Christ, with God’s help, may this be so for us in our gathering in General Synod and discern God’s calling to us.

Now to reflect on the life of our Church over the past four years as I have experienced it

COVID & the Local Church

The pandemic shattered all expectations and we found ourselves exiled - an exile from all that was familiar, shifting social patterns. It uncovered deep inequities we had either ignored or been blind to; raised new moral dilemmas and exposed familiar ones with greater ferocity. The biblical story of the exile in Babylon - living away from all that was familiar - resonated strongly with our experiences during the pandemic. ‘How can we sing the Lord’s song in a foreign land?’ became the lament of congregations, clergy and bishops as we looked to find new ways to engage during the exile. And we found them.

Zoom became our new best friend – and we discovered different forms of community through online engagement – It was more intimate in some ways as we could see each other’s faces! - yet distant in other ways and fully dependent on stable internet access – which is not equitably distributed. We rediscovered riches in our tradition in the daily offices as clergy and bishops began – and continue to this day – offering online daily Morning or Evening prayer or Compline. We discovered the lost practice of spiritual communion when physical communion was not possible. Yet we longed to be ‘home’ in a place where we could receive the eucharist in person. We remembered God’s faithfulness in the past and trusted that God would be faithful in the present and into the future when the pandemic was over.

During this time death was a ready companion through the physical deaths of loved ones, to the death of familiar congregational life; and the fear that it would never return. We had to listen afresh to the scriptures, to the Spirit and to the voice of Jesus and find new life rising out of our fears –see Jesus in our midst as the disciples did on the Road to Emmaus. We found resilience and hope!

We shared our worship life for the world to see and experience through online pre-recorded or live streamed worship.

As a national church we are delighted to see the Cathedrals of the ACC in the Christmas National Lessons & Carols service in 2020 and groups of youth and choirs in 2022. We discovered a new appreciation for our diversity.

As Primate I was initially at a loss as to how to engage when I could not travel to be with you in person. Soon however I discovered I could join worship with pre-recorded sermons or live streaming; I could share in smaller

groups that I would not normally be able to visit – Bible Studies; ACW groups and retreats; and Youth gatherings where participants could meet me, and we could engage in Q&A that opened up questions not normally possible in a formal parish visit or Synod.

I enjoyed teaching a course on the Anglican Communion through the Huron College Licentiate program that connected me with people across Canada. Although there was a challenge in ensuring time zones were mastered – I could actually be in several church worship services on a Sunday started moving from east to west!

Pre-Covid I traveled and shared in synods and worship across the country. During Covid I learned to do video recordings; adjust lighting; master Zoom; and listened to the advice of our communications team on improvements! – with special thanks to Lisa Barry and her staff!

COVID released its grip gradually and allowed spurts of travel though only some areas of Canada were open for visitation. I am aware that many Indigenous communities remained in full lockdown for three years and only recently have been able to open up to visitors.

In the last eighteen months I have returned to travel, to see and hear the stories of the church coast to coast to coast. A particular joy has been to spend Holy Week in one region.

In 2022 I spent Holy Week in the Diocese of Saskatchewan – including Easter in Montreal Lake with Bishop Adam; Holy Week 2023 was shared between the diocese of Yukon for Palm Sunday weekend and in the Diocese of Caledonia – in a marathon of parish services across the west side of the diocese and up the Nass Valley for baptisms on Easter Day.

I have visited Synods - provincial or diocesan – in Saskatchewan, Ottawa, Western Newfoundland, and Central Newfoundland. Wherever I travel across our Church in Canada I meet faithful Anglicans – Yes, they are engaged in worship – AND they are engaged in being communities of good news for those around them – soup kitchens and food banks; to justice advocates for the homeless; to programs for youth and children; to pastoral visiting and care; the list is endless!

Yes, the average demographic of our congregations tends to be over 50 and sometimes more but I also meet younger adults and youth engaged in their parish. We are smaller than we have been in earlier decades, but we are not gone (despite the infamous Journal headline of 2020). We remain the body of Christ – committed to one another – and committed to our identity in a wider church.

Key Work of the Quadrennium through General Synod

The General Synod oversees work that connects ministry across the whole nation. Here are some highlights of the national work of the past four years.

We were able to continue the work of the General Synod through zoom meetings that, though imperfect, allowed us to make decisions in new ways. Even before COVID we selected the theme - *A changing Church; A searching World; A Faithful God* – how true that became in a few months! The Council of General Synod in particular met online – and not just twice a year as when we previously met in person – but meeting several more times as needed for particular issues and in light of the fact that long consecutive hours on Zoom is not physically or mentally helpful. We needed shorter, focused meetings. This allowed us to save resources from travel that were uncertain during COVID though government grants that sustained many parishes and dioceses through the pandemic assisted the national office too.

I want to offer a special thanks to all the members of the Council of General Synod, the Standing Committees and volunteers who thought they had committed to a triennium of three years and had an additional year added due to the cancellation of GS2022. Thank you for your perseverance and adaptability! In particular, the Planning

& Agenda Team of the Council worked hard to create both online and later hybrid meeting space that honoured the needs of all the members, kept everyone safe through COVID protocols and found ways to engage with fun to build our community together! The Spring 2022 hybrid meeting with the Trivia game was a highlight!

At the beginning of the quadrennium I asked CoGS to take a serious and consistent look at dismantling racism. Each meeting of the Council included an aspect of learning, education or reflection including the establishment of a Dismantling Racism task Force that will report to this General Synod with recommendations. Our Church is as deeply embedded in cultural assumptions that give life to systemic racism as is our society. Our leadership – clergy and lay – does not reflect the diversity of our Church. Our governance structures – diocesan, provincial and national – do not reflect our diversity. That alone should tell us that there are barriers to participation and engagement for some Anglicans. We need the voices of the whole church – all God’s people – of every race, language and nation to help us hear the Spirit in our midst. I look forward to our reflection on the Dismantling Racism Task Forces report and steps to change.

GS 2019 asked for a new strategic plan for General Synod. SPWG listened deeply across Canada – to your voices – your needs – your passion for the gospel – and discerning five aspirations ...even commitments – we want to make. As a member of SPWG I have been deeply impressed by the dedication of the team that met almost every two weeks for much of the past four years; engaged in countless zoom listening sessions with groups of Anglicans across Canada; pondered what was heard; reached out to dioceses to support their strategic planning work and proved that our Church has internal skilled resources for mission and ministry among our clergy and lay people. Their recommendations will be presented later in this General Synod for your consideration.

One result of the listening process was the re-emergence of questions around how our structures support mission and ministry in the 21st Century. An earlier report in 2013 made recommendations that have not been fully realized yet. To take a look at those questions I have initiated the formation of a Primate’s Commission - ‘Proclaiming the Gospel in the 21st Century’ – to explore the unfinished recommendations and emerging questions in relation to our national Church and bring recommendations for change to GS2025 and beyond.

We establish ecumenical relationships through the national office. I am deeply grateful for our continuing full communion friendship with the ELCIC and my friendship with Bishop Susan that encourages us to speak together whenever possible, support one another in the challenges our churches are facing; and explore issues together. You will hear more in our joint address tomorrow.

Alongside that relationship is the expanded full communion partnership through Churches Beyond Borders with the ELCA and TEC – Bishop Elizabeth Eaton and Bishop Michael Curry meet with +Susan and me twice a year for consultation and exploration of common issues – in particular dismantling racism and Indigenous reconciliation are shared concerns. I ask your prayers for Bishop Michael Curry. We had hoped he would be with us for Assembly however a medical event has meant he needs to continue rest, tests and treatment at this time. We pray for a full recovery.

At this General Synod we will consider a new full communion relationship to extend our connection with the Moravian Church in Canada. I am grateful for the opportunity to visit Christ Moravian Church here in Calgary in March this year.

We were honoured that the Archbishop of Canterbury, Justin Welby, responded to an invitation to come to Canada to share in reconciliation efforts by addressing the role of the Church of England in the early years of Indigenous & non-Indigenous relationships; in treaty negotiations and in the colonialism that led to the residential schools. With thanks to Bishop Adam Halkett for his assistance in preparations we were able to visit at the end of the Provincial Synod of Rupert’s Land so that all of the Indigenous bishops could be present. We visited the James Smith Reserve and Prince Albert – where, a few months later, there was such a tragic mass

attack and murders. The ABC listened closely to residential school survivors and offered a heartfelt apology and response. He was also able to meet survivors and leaders from Tyendinaga and Six Nations in Toronto. He has a deep concern for the relationship of the church with Indigenous peoples around the Anglican Communion and his visit with us was part of a larger commitment that included a later visit to Australia and sharing of his experience with the Lambeth Conference in August 2022.

The Sacred Circle met recently near Orillia, Ontario for the eleventh Sacred Circle. I listened, as a guest, with admiration and joy to the Indigenous Church, by consensus, affirm the Covenant and Our Way of Life documents as the foundation for the self-governing church in our midst. I heard a resilience – and strength of identity declared as every member of the Sacred Circle came forward to sign the Covenant.

These documents are clear that the gospel is in the center of the Sacred Circle. The gospel informs and shapes the life of the Indigenous church in ways that frankly, I envy. At any time during a meeting or session the gospel may be called for as needed. The meeting stops – the gospel of the day is read – and prayer is offered. The gospel is always speaking to the hearts and minds of the faithful as they discern next steps individually and corporately. This practice is one that I invite the whole church to consider. I invite us to practice it in this meeting when we need to hear the Holy Spirit in our midst through the Gospel as we discern God's call now.

We will hear more from the Sacred Circle and the Anglican Council of Indigenous Peoples in a few days here. I pray that we will receive their presentation and work with joy and commit to walking alongside, learning in ways that will challenge our whole church to grow.

This past quadrennium has also seen General Synod and dioceses face some significant internal challenges. In 2021, the handling of a proposed article for an online magazine produced by The Anglican Journal staff hurt many people, especially those who had been willing to share their experience of misconduct and how those are handled by the church or church-related institutions. The handling of the proposed article uncovered gaps in our internal systems, miscommunications between management and Journal staff and a lack of clarity in the expectations of different roles, especially in light of the resolution that reshaped our Communication Committee and created an Editorial Board in 2019. We became painfully aware of the power of social media to amplify voices – a powerful tool for justice and for partial information that caused further hurts.

An independent examination of the event and its systemic causes led to a series of commitments including:

- Clarification of the expectations of management, staff and the Editorial Board;
- Better processes for handling our mistakes that will address harms caused and deepen trauma-informed responses.

We are a church committed to being a 'Safe church' – we affirmed the Safe Church guidelines of the Anglican Communion in 2019 and committed to review our General Synod sexual misconduct policy. Each of our dioceses has committed to the review of their own policies and several have embarked on shared resources for safe church training, and independent trained investigation teams.

Nevertheless, Allegations of misconduct do and will still arise. We are committed to investigating all allegations brought forward. We are learning how trauma-informed approaches can better support complainants. We are committed to a process that holds space for a fair and just investigation as well as to completing that investigation in as timely a way as possible for the sake of all involved.

During the quadrennium one bishop relinquished his ministry following a substantiated complaint. The former National Indigenous Archbishop voluntarily resigned and relinquished his ministry after a complaint was brought forward. Although the resignation and relinquishment of ministry preempts an adjudication, we have learned that this may be unsatisfying to complainants and others.

When the process includes a cleric (deacon, priest or bishop) there is a necessary inhibition of their ministry during the investigation. This is not a pronouncement of guilt.

In light of the call for a review of our policy and under the shadow of the painful incidents in the past quadrennium several other key steps were implemented:

- i) In Fall 2022 we invited Mandy Marshall, Gender Justice Coordinator for the Anglican Communion, to visit Canada and lead online and in-person workshops on ‘Becoming a Safer Church’. She offered webinars on trauma-informed responses and care; power dynamics and recognizing the signs of domestic abuse - Clergy & Laity; & diocesan Chancellors and in person sessions with the House of Bishops and the Council of General Synod
- ii) The misconduct policy was reviewed and has resulted in a revised policy that the CoGS recently received for comment. Further consultation is planned with the National Indigenous Archbishop and the Bishop of the Military Ordinariate about the revised policy. Key changes proposed to date include regular triennial reviews of the policy and an assurance that records are not destroyed but are kept, with no time limit, for all investigations.
- iii) Further Safe Church training is planned for staff and management team in addition to ongoing training for GS staff to foster and nurture a healthy working environment.

Another tragedy of the quadrennium has been the revelation of unmarked burial sites at Residential schools. The agony of Indigenous peoples across Canada poured over our country. We heard about the children who never returned home and whose families were told little or nothing about their burial sites – and continue to grapple with the ongoing discoveries as land is being investigated to learn more. Laurel Parson, our Archivist, is committed to finding whatever information may be found in burial records of nearby parishes or other archival materials to ensure it is available to families. I know that the bishops are committed to similar assistance wherever possible. We grieve with the families – and grieve for the information that may never be fully known.

Our church is not perfect. We remain committed to being a better reflection of Jesus Christ – to learning from our mistakes and failures – to repenting when we have erred and living into the grace of our redemption in Christ. I invite this gathering into a moment of silence and prayer for all who have been harmed; the pain of the legacy of our church; and our need for healing.

Prayer: God of hope, we come before you in our brokenness and need of healing. Through your mercy and grace, we seek your forgiveness for what we have done or failed to do. Give us the courage to learn from past events, and through your Spirit give us the hope to look forward to life with you and through you, so that we may overcome the darkness and suffering surrounding us and proclaim your love in Jesus Christ our Lord. Amen.

Anglican Communion

Let me conclude with comments on the wider picture of our global connection to the Anglican Communion. We have Canadian Anglicans serving on commissions and dialogue groups across the Communion – Here are some.... Mary Wells (Safe Church Commission); Bp Joey Royal (IASCUF0); Bishop Riscylla Shaw; Dr Anita Gittens & Rev. Marnie Peterson (ACC); Bp Susan Bell (Anglican-Methodist Dialogue); Rev Gillian Hoyer (just completed term on Anglian Alliance); WCC - Bishop Riscylla; Canon Murray Still; Mr. Brendon Nielson; Rev. Dr. Preston Parsons (Pentecostal Dialogue); Canon Philip Hobson (Orthodox Dialogue); me (Science Commission/Standing Committee/ARCIC)Those I have missed do thou O Lord remember!

Lambeth Conference 2022 – delayed by 4 years from its original 10 year plan for 2018 – to 2020 and 2021 then 2022. Bishops and spouses from almost all of the Provinces of the Anglican Communion gathered in Canterbury around 10 Calls ...on key areas of mission and ministry – framed not as resolutions but as Call & Response in a continuing cycle as we discern which calls are most needed in our own context and answered in a particular way

and which resonate deeply across the whole Communion

The Calls have been revised from the originals presented last summer – and are now under further discussion by Lambeth bishops' groups –

The ten calls reflect many of the priorities already known in the Baptismal Covenant, Marks of Mission and our own Strategic Aspirations. I look forward to examining how we can live into these Calls in Canada.

A particular joy for me was to experience the contrast between the last conference in 2008 and this one in the number of women bishops! 18 in 2008 – over 100 in 2022!

Primate's Meetings – January 2020 in Jordan, 2022 in the UK & through online zoom meetings – delighted in November to welcome a second female primate in Archbishop Marinez Bassotto, Brazil – doubly so as we were already friends from my time as Bishop of Huron through our companion diocese relationship. I have been welcomed in that body as a colleague in ministry and the relationships we build allow for frank conversation in the midst of tensions on particular issues.

Last August I was elected as Regional Primate for the Americas by my fellow primates (North, South, Central and Caribbean) to represent the Americas on the Standing Committee of the Anglican Consultative Council. This gave me the opportunity to join our delegation (Bishop Riscylla; Anita Gittens and Marnie Peterson) to the ACC in Ghana in February.

Whenever I am in international conversations it is an opportunity to witness the rich diversity of Canada – geography, theology, origins, demographics! - to share frankly about our diversity to dispel stereotypes or misinformation – especially to raise up our commitment to reconciliation with Indigenous peoples and facing our colonial past – and to speak to the strong faith in Jesus Christ I find across our Church.

It is also an opportunity to stand with our partners in the Anglican Communion – especially the Diocese of Jerusalem and the Middle East and the Province of Brazil – and support them.

The Anglican Consultative Council - meets once every three years – drawing on clergy and lay leaders from each Province of the Communion with the Regional Primates and Standing Committee members to consider the life of our whole Communion.

In February 2023 Bishop Riscylla Shaw, Dr. Anita Gittens and the Rev. Marnie Peterson and I attended the ACC meeting in Accra, Ghana. The richness of our Communion is experienced in that gathering through worship in all languages, bible study at mixed tables, reports of mission ministry and the needs of particular concerns from climate change to Indigenous justice to political advocacy to stories of church growth and discipleship. In Ghana we considered our need to address the history of slavery, colonialism and the ongoing crimes of human trafficking experienced in many Provinces.

ARCIC - One of the personal responsibilities in the wider Church I have enjoyed for over 30 years is engaging in Anglican Roman Catholic Dialogue – particularly the international commission ARCIC since 2011. In 2022 it was my privilege to act as Co-Chair for our annual meeting which included a meeting at the Vatican in Rome with Pope Francis. Our work continues on the mandate of how we discern right ethical teaching in our communions.

Young Adult Pilgrimage to the Holy Land – May 2023 – You will soon hear directly from a few of the 20 Anglican young adults who were selected from across Canada to travel to the Holy Land with Canon Richard LeSeuer, Sheilagh McGlynn, Andrea Mann.... It was my joy and privilege to travel with this group of young adults for the first 8 days of their journey. Diverse in many ways – yet they quickly formed into a community of disciples reflecting deeply on what they were experiencing; caring for one another; building relationships – and showing that our church is and will be in good hands as they take on further leadership.

PWRDF & Anglican Foundation - We are a church in partnership – particularly with PWRDF and the Anglican Foundation – to support and nurture our ministries at home and outreach needs around the globe.

It was my privilege to visit several PWRDF projects in Africa earlier this year To ‘launch’ a large water tank in a region that has seen drought for the past 3 years...and to be delighted to meet whose lives are dramatically changed by your gifts to provide water – a donkey to transport water – or a micro financing loan to expand a dairy business that allows children to finish high school and go to college. I have seen the effect of Foundation grants – sustaining infrastructure of isolated churches and rectories; & new programs for kids! These partnerships are an extension of our life as a church – both providing excellent leadership. Thank you to PWRDF and the Anglican Foundation .

Let me return to where I began. . . . We are gathered in this General Synod to consider the life of our national Anglican church – not your parish or even your diocese – but our life together as Anglican Christians committed to mutual interdependence and discernment of what will help us connect with each other; with other Christians; with the needs of our world; and with our siblings in Christ around the world. You are members of the General Synod, discerning together, listening to the Holy Spirit and helping us support the whole church through what is possible from the national level.

Thank you for your commitment to our life together – for taking these days away from family, parish and other responsibilities – to share in living the gospel in a family of interconnected circles from parish to diocese to Province to Anglican Communion to ecumenical partners and the whole human family.

I invite you to join me in my favourite prayer for our Church - GLORY TO GOD WHOSE POWER
WORKING IN US
CAN DO INFINITELY MORE THAN WE CAN ASK OR IMAGINE GLORY TO GOD FROM
GENERATION TO GENERATION
IN THE CHURCH AND IN CHRIST JESUS FOR EVER AND EVER. AMEN.

Forty-Third Session of General Synod
MEMBERS BY ORDER

A053.

Order	First Name	Last Name	Yes	No	
	Bishop	Andrew	Asbil	✓	
	Bishop	Isaiah Larry	Beardy		
	Bishop	Susan	Bell	✓	
	Bishop	David	Edwards		X
	Bishop	Sandra	Fyfe		X
	Bishop	Anne	Germond	✓	
	Bishop	David	Greenwood	✓	
	Bishop	Anna	Greenwood-Lee	✓	
	Bishop	Adam	Halkett		X
	Bishop	Chris	Harper		X
	Bishop	Mary	Irwin-Gibson		
	Bishop	Annie	Ittoshat		X
	Bishop	Helen	Kennedy		X
	Bishop	Gregory	Kerr-Wilson		X
	Bishop	David	Lehmann	✓	
	Bishop	Stephen	London	✓	
	Bishop	Lydia	Mamakwa		X
	Bishop	Lynne	McNaughton	✓	
	Bishop	Bruce	Myers, OGS		X
	Bishop	Lucy	Netser		X
	Bishop	Linda	Nicholls		
	Bishop	John	Organ	✓	
	Bishop	Michael	Oulton	✓	
	Bishop	Shane	Parker	✓	
	Bishop	David	Parsons		X
	Bishop	Kevin	Robertson	✓	
	Bishop	Samuel	Rose	✓	
	Bishop	Joseph	Royal		X
	Bishop	Nigel	Shaw	✓	
	Bishop	Riscylla	Shaw	✓	
	Bishop	John	Stephens	✓	
	Bishop	Todd	Townshend	✓	
	Bishop	John	Watton	✓	
	Bishop	Lesley	Wheeler-Dame	✓	
	Bishop	Geoffrey	Woodcroft	✓	

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Total: 32

Forty-Third Session of General Synod
MEMBERS BY ORDER

Order	First Name	Last Name	Yes	No
Clergy	David	Anderson	✓	
Clergy	Simon	Blaikie		X
Clergy	Katherine	Bourbonniere	✓	
Clergy	Grayhame (Gray)	Bowcott	✓	
Clergy	John	Boyd		X
Clergy	Julie	Brace	✓	
Clergy	Michael	Bruce		X
Clergy	Christine	Conkin	✓	
Clergy	Eli	Cross	✓	
Clergy	Laurel	Dahill	✓	
Clergy	Grace	Delaney	✓	
Clergy	Phillip	Der		X
Clergy	Tim	Dobbin	✓	
Clergy	Patricia	Dorland	✓	
Clergy	Karen	Egan		
Clergy	Luisito	Engnan	✓	
Clergy	Ann	Fairweather		X
Clergy	Stephen	Fields	✓	
Clergy	Molly	Finlay	✓	
Clergy	Terry	Francis	✓	
Clergy	Giuseppe	Gagliano		X
Clergy	Alan	Getty		X
Clergy	Glen	Gough	✓	
Clergy	Elizabeth	Green	✓	
Clergy	Jordan	Haynie Ware	✓	
Clergy	Jo Ann	Hinter	✓	
Clergy	Jonathan	Hoskin		X
Clergy	Daniel	Hughes	✓	
Clergy	Jane	Humphreys		X
Clergy	Roshni	Jayawardena	✓	
Clergy	Victor	Johnson		X
Clergy	Walter	Kagura	✓	
Clergy	Ann Martha	Keenainak		X
Clergy	Danielle	Key	✓	
Clergy	Karen	Kovaacs		
Clergy	Jay	Koyle	✓	

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Forty-Third Session of General Synod
MEMBERS BY ORDER

Order	First Name	Last Name	Yes	No
Clergy	Cathy	Laskey	✓	
Clergy	Iain	Luke		X
Clergy	Christine	Lynch	✓	
Clergy	Nancy	MacLeod	✓	
Clergy	Winna	Martin	✓	
Clergy	Victor-David	Mbuyi Bipungu	✓	
Clergy	Alastair	McCullum (9:40p)	✓	
Clergy	Eugene	Merasty		X
Clergy	Jeffrey	Metcalfe	✓	
Clergy	Dorothy	Miller	✓ CY	X
Clergy	Katherine	Morgan	✓	
Clergy	Kathryn	Otley	✓	
Clergy	Lisa	Pacarynuk	✓	
Clergy	Bram	Pearce	✓	
Clergy	Alan T.	Perry	✓	
Clergy	Marnie	Peterson	✓	
Clergy	Tanya	Phibbs	✓	
Clergy	Clara	Plamondon	✓	
Clergy	Anne	Privett		X
Clergy	Andrew	Rampton		X
Clergy	Janet	Read-Hockin	✓	
Clergy	Rick	Reed		X
Clergy	Mark	Regis		X
Clergy	Douglas	Richards	✓	
Clergy	Victoria	Scott	✓	
Clergy	Michael	Shapcott	✓	
Clergy	Catherine	Short	✓	
Clergy	Bradley	Smith	✓	
Clergy	Wandlyn	Snelgrove	✓	
Clergy	Vincent	Solomon	✓	
Clergy	Martha	Spence		X
Clergy	James	Spencer	✓	
Clergy	Murray	Still		X
Clergy	Claudette	Taylor	✓	
Clergy	Emma	Vickery	✓	
Clergy	Roger	Whalen	✓	

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Forty-Third Session of General Synod
MEMBERS BY ORDER

Order	First Name	Last Name	Yes	No
Clergy	Tanya	White	✓	
Clergy	Amos	Winter		X
Clergy	Noel	Wygiera		X
Clergy	Flora	Young	✓	
Clergy	Jesse	Zink		X

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Total: 75

Forty-Third Session of General Synod
MEMBERS BY ORDER

Order	First Name	Last Name	Yes	No
Lay	Candace	Aitkens	✓	X
Lay	Ian	Alexander	✓	
Lay	Chris	Ambidge, ODT	✓	
Lay	Cathy	Armstrong	✓	
Lay	Nancy	Armstrong		X
Lay	David	Bell	✓	
Lay	Milly	Bird		
Lay	Trent	Bird		
Lay	Yolanda	Bird		
Lay	Charles	Bobbish	✓	
Lay	Ken	Brien		X
Lay	Heather	Broadwell, CSC	✓	
Lay	Brenda	Brochu		X
Lay	Philip	Bury	✓	
Lay	Jody	Butler Walker		
Lay	Carroll	Carkner	✓	
Lay	Kim	Chadsey	✓	
Lay	Andrew	Clinkard	✓	
Lay	Walter	Cluett	✓	
Lay	Rebecca (Becky)	Coholan	✓	
Lay	Jan	Connors	✓	
Lay	Bob (Robert)	Dempster		X
Lay	Emmajane	Donnan	✓	
Lay	Randall	Fairey	✓	
Lay	Bob	Fearnley	✓	
Lay	Jasmine	Firth		X
Lay	Verna	Firth		X
Lay	Kyle	Gascho		X
Lay	Debra	Gill		X
Lay	Wendy	Godfrey	✓	
Lay	Rebecca	Gregg	✓	
Lay	Charlotte	Hardy	✓	
Lay	Judith	Herbert	✓	
Lay	Anne	Hill	✓	
Lay	Patrick	Hogan	✓	
Lay	Jane	Hope	✓	

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Forty-Third Session of General Synod
MEMBERS BY ORDER

Order	First Name	Last Name	Yes	No
Lay	Grace	Janze	✓	
Lay	Connie	Jensen	✓	
Lay	David P.	Jones, KC	✓	
Lay	Roderick (Robert)	Kamenawatamin	✓	
Lay	Finn	Keesmaat-Walsh		X
Lay	Carol	Knox	✓	
Lay	Stephen	Kohner	✓	
Lay	Sarah	Lehman	✓	
Lay	Freda	Lepine		X
Lay	Dion	Lewis	✓	
Lay	Susan	Little	✓	
Lay	Joan	Lukow	✓	
Lay	Adam	MacNeil	✓	
Lay	Ruth-Anne	Marley	✓	
Lay	Edith	Marshall	✓	
Lay	John	McBride	✓	
Lay	Laura	McNulty		X
Lay	Alex	McPhee	✓	
Lay	Matthew	Mercer-Deadman	✓	
Lay	Jennifer	Michelin	✓	
Lay	Judith	Moses	✓	
Lay	Elizabeth	Murphy		X
Lay	Yvonne	Murray, ODT	✓	
Lay	Spencer	Nadeau	✓	
Lay	Pamela	Norman	✓	
Lay	Brittany	Perkins	✓	
Lay	Jodey	Porter	✓	
Lay	Skyeler	Quilty	✓	
Lay	Ryan	Ramsden, ODT	✓	
Lay	Elizabeth	Rolfe-Thomas, ssjd	✓	
Lay	Donna	Ronan	✓	
Lay	Gary	Russell	✓	
Lay	Dorothy	Russell Patterson	✓	
Lay	John	Rye		X
Lay	Kharis Arlene	Samms		X
Lay	Danilla	Severin	✓	

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Forty-Third Session of General Synod
MEMBERS BY ORDER

Order	First Name	Last Name	Yes	No
Lay	Charles	Shewfelt	✓	
Lay	Elizabeth	Sims	✓	
Lay	Nadia	Sinclair	✓	
Lay	Gail	Smith		
Lay	Emily	Stephen-Garneau	✓	
Lay	Andrew	Stephens-Rennie	✓	
Lay	Arlene	Sturgeon		X
Lay	Rosie Jane	Tailfeathers	✓	
Lay	Dawn	Tate	✓	
Lay	Marshall	Thompson	✓	
Lay	Hannah	Torchinsky		X
Lay	Paul	Townshend	✓	
Lay	Vicki	Townson	✓	
Lay	David	Toycen, ODT	✓	
Lay	Ruth	Travers	✓	
Lay	Colleen	Walker	✓	
Lay	Mary	Walsh, ODT	✓	
Lay	Pamela	Walters	✓	
Lay	Laura	Walton, ODT	✓	
Lay	Tannis	Webster	✓	
Lay	Susan	Winn	✓	
Lay	Austin James	Winter		
Lay	Michael	Wolff	✓	
Lay	Cathy	Wozlowski	✓	
Lay	Hannah	Wygiera		X
Lay	Hilda	Young	✓	

21 3
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 74 18

Total: 92

SUPPLEMENTS

List of Legal Enactments of the 2023 General Synod

- Act 1** Declaration of Quorum
- Act 2** A100 Determining Delegates for General Synod 2023
- Act 3** A070-R1 Motion Responding to GS 2019 Resolution C005 - Enacting the Revised Rules of Order and Procedure
- Act 4** A002 Minutes of 42nd Session of General Synod
- Act 5** A003 Reception of Notices of Motion and Memorials
- Act 6** A001 Adoption of Agenda
- Act 7** A004 Courtesies of the General Synod
- Act 8** A005 Reception of Reports
- Act 9** A040 Motion Responding to GS 2019 Resolution C005 – Changing the Bands for Determining the Number of Elected Clergy and Lay Members from Each Diocese
- Act 10** A102-R1 Strategic Planning Working Group
- Act 11** No Debate List of Motions Requiring Majority Voting Together
- Act 12** No Debate List of Motions Requiring 2/3 Majority by Orders
- Act 13** A101 Motion Responding to GS 2019 Resolution C005 – Commission a Document on History, Structure, and Governance of The Anglican Church of Canada
- Act 14** A121 New Liturgical Texts I: Deconsecration of a Sacred Building
- Act 15** A123 Lectionary Items I: Alternative Old Testament Readings for Eastertide
- Act 16** A125 Ecumenically Agreed Liturgical Texts (English Language Liturgical Consultation)
- Act 17** A126 Motion to Authorize the Prayer for Reconciliation with the Jewish People
- Act 18** A127 Ecumenical Relations – Anglican-Mennonite Dialogue in Canada
- Act 19** A128 Amendment to Faith, Worship, and Ministry Coordinating Committee Terms of Reference
- Act 20** A161 Amendment to Partners in Mission Coordinating Committee Terms of Reference
- Act 21** A170-R1 Continuing Education Plan
- Act 22** A171 General Synod Pension and Benefits Plan
- Act 23** A172 Lay Retirement Plan
- Act 24** A173 Long Term Disability Plan
- Act 25** A032 Motion for Second Reading of Amendment the Declaration of Principles from GS 2019 A030
- Act 26** A050-R1 Elimination of the Audit Subcommittee as a Separate Committee
- Act 27** A051 Motion for Second Reading of Prayer for Reconciliation with the Jewish People from GS 2019 A051-R2
- Act 28** A052 Repealing Canon XIII on Deaconesses
- Act 29** A054 Amend Canon V(Archives)
- Act 30** A130 Audited Consolidated Financial Statements of The General Synod of The Anglican Church of Canada
- Act 31** A131 Audited Financial Statements of The General Synod of The Anglican Church of Canada Consolidated Trust Fund
- Act 32** A200-R3 Continuing the Work of Dismantling Racism in the Church
- Act 33** A201-R1 Dismantling Racism and Faith Formation
- Act 34** A122-R1 New Liturgical Texts II: Pastoral Liturgies for Journeys for Gender Transition and Affirmation
- Act 35** Accept the Slate of Candidates on the Nominating Committee Report
- Act 36** A120 One Flock, One Shepherd: Lutherans, Anglicans, and Moravians – Called to Walk Together in Full Communion
- Act 37** A203 Moving Toward Net Zero in the Anglican Church of Canada
- Act 38** A204 Addressing the Climate Emergency
- Act 39** A205 Water

- Act 40** A180-R1 Extend Jubilee Commission to End of 2023-25 Biennium
- Act 41** A202-R1 Commitment to Call to Action #59
- Act 42** A202A Commitment to Call to Action #59
- Act 43** C004 Message of Support to Sacred Circle
- Act 44** A160-2 Assembly 2023 Resolution on Peace and Justice in Palestine and Israel
- Act 45** A124 Lectionary Items II: Revised Common Lectionary Daily Readings
- Act 46** A129 Receive and Utilize the Final Report and Recommendations of the Anglican United Church of Canada Dialogue
- Act 47** A055-R1 Amend Canon XVII (Licensing) to Clarify that Licenses May be Granted to Bishops, Priests and Deacons Ordained in The Anglican Church of Canada or a Church in Full Communion with The Anglican Church of Canada
- Act 48** C010 Crisis in Sudan
- Act 49** C008-R1 Request to House of Bishops Regarding Membership in General Synod
- Act 50** C009 Consensus Decision Making
- Act 51** Motion of Thanks